



PARKS & RECREATION DEPARTMENT ADULT SOFTBALL LEAGUE

Session: _____ Registration Dates: _____ League Session Dates: _____
Spring Deadline: March 11, 2022 March 21st – May 5th, 2022

- Games will be played at Mac Gray **ONLY**.
- Make-up games may be scheduled on weekends if space is not available on the regular scheduled night.
- Registration is by team registration only. Registration spots are available on a **first come first serve basis**.
- Fee: **\$425** for softball
- League Fee **MUST** be paid by March 11th.
- Games will start the week of March 21st.
- Play days: Monday, Tuesday, and Thursday (Depending on number of teams)
- Jerseys: **All teams are required to have jerseys by March 28th.**
- Rosters must be turned in by March 11th.

Team Information: _____

Team Name: _____ Manager's Name: _____
Address: _____ City: _____ State: _____ Zip: _____
Primary Phone #: _____ Email: _____

Other Contact if Manager cannot be reached:

Name: _____ Phone Number: _____

Name: _____ Phone Number: _____

PREFER TO BE CONTACTED BY; PLEASE MARK WITH AN (X):

Cell Phone ___ or E-mail ___

League Your Team will be in: _____

Men's Slow Pitch COED Softball

** Will have an upper and lower division IF enough teams. Please denote below:*

Upper Division Lower Division

****PLEASE READ INFORMATION ON BACK OF FORM****

Office Use Only

Total Paid: \$ _____ Cash: \$ _____ Check: _____ Credit Card Rec _____
Received By: _____ Date: _____

Photo Policy:

Photos are periodically taken of participants in our Programs. These photos may be used in our brochures and other marketing materials. If you do not want to be a part of this photo policy please advise.

Waiver of Liability:

I, the undersigned, understand and acknowledge that participating in a recreational activity can be hazardous and I realize that no one should enter into a recreational activity unless the participant is medically able. I/We assume all risks associated with this activity including, but not limited to: falls, contact with other participants or equipment, effect of weather, equipment failure, and condition of the playing area. I fully understand that it is my responsibility to ascertain if this specific activity contains other elements of risk that could prove to be harmful to a participant. Having read this waiver and in consideration of acceptance of my entry into the program, I and everyone entitled to act on my behalf waive and release the City of Prattville, The Parks and Recreation Department, its co-sponsors, their representatives and successors from all claims and liabilities of any kind arising out of my participation or my child's participation in this activity.

Signature: _____
Of participant (age 18 and over)

Today's Date: _____

Notice of Non Discrimination:

It is the policy of The City of Parks and Recreation Department to provide an equal opportunity for participation in its programs to all individuals. The City does not discriminate on the basis of race, color, national origin, sex, age, religion, disability, or any other protected group.

It is the policy of The City of Prattville Parks and Recreation Department to provide access to its programs for persons with disabilities in accordance with Title II of the Americans with Disabilities Act (ADA) of 1990, as amended. The City does not discriminate on the basis disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.

The ADA does not require the City of Prattville to take any action that would fundamentally alter the nature of its programs or services, or impose an undue financial or administrative burden.

Contact:

Savannah Bevan
Savannah.bevan@prattvilleal.gov
(334)595-0807

Please read and initial below:

1. ____ I understand there is a **\$425** fee for my team to play adult league softball with the City of Prattville.
2. ____ I understand that this fee **MUST** be paid before my team will be scheduled for games.
3. ____ I understand my team roster **MUST** be turned in by March 11th.
4. ____ I understand my team **MUST** have jerseys by March 28th.

I have read and understand the rules listed above.

Signature: _____