



# PRATTVILLE'S 13TH ANNUAL MARDI GRAS PARADE & CELEBRATION

## SATURDAY, FEBRUARY 11, 2017 • 2 PM

Vendor Spaces: \$65 for Commercial, \$35 for Non-Profit Organizations (civic/school/church)

**Deadline for Application: February 3, 2017**

### Schedule of Events

11 am—Vendors and Children's Activities Open  
2 pm—Parade Begins

## 2016 PRATTVILLE MARDI GRAS VENDOR REQUEST FORM

Name of Organization \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Type of Vendor: Please select a category and list type. For example, Food: Red Beans & Rice

Commercial \_\_\_\_\_ Non-Profit: \_\_\_\_\_

Food: \_\_\_\_\_ Beverage: \_\_\_\_\_

Other: \_\_\_\_\_

Electricity Requirements \_\_\_\_\_

- There will be designated vendor spaces in Downtown Prattville.
- **All food vendors must meet Health Department Requirements.**
- All means of display must be provided by the exhibitor (tables, chairs, heavy-duty electrical cords, etc.)
- A COVER SHOULD BE BROUGHT IN CASE OF RAIN OR EXTREME COLD.
- Exhibit spaces will be approximately 12' X 15'.
- **ALL EXTENSION CORDS MUST BE TAPED DOWN.**

For more information Contact City of Prattville Special Events Office at (334) 595-0851 or [www.prattvilleal.gov](http://www.prattvilleal.gov). **No refunds are granted for cancellation or no-shows.** Booths will be placed according to electrical needs and as they arrive in our office. **Electricity is very limited.** If you need electricity and have a generator, please bring your generator and indicate that you are doing so.

**Make check payable to: The City of Prattville and mail with vendor application to Mardi Gras Parade, Prattville City Hall, 101 West Main, Prattville, AL 36067.**

I have read the terms and conditions set forth in this application and agree to abide by them and such other rules and regulations as established by the City of Prattville. I understand the above information is true, and I will be refused the right to set up my booth if my requirement exceeds the area limitations or if the City representative deems anything in my booth to be inappropriate for any reason. I hereby give permission to the City of Prattville to use photographs or video in print materials, social media or website for promotional purposes. I further understand that these images will not be given away, sold or otherwise disbursed other than for promotional purposes with the City of Prattville.

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date