

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, NOVEMBER 20, 2018**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS RESPECT: *Treating others with honor and dignity.*

APPROVAL OF MINUTES: Public Hearing and City Council Meeting November 6, 2018.

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

REPORT ON THE STATUS OF CITY FINANCES:

CONSENT AGENDA:

- 1. RESOLUTION:** To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Appoint Ginger T. Henry to the Montgomery Area Mental Health Authority. (Sponsored By: Council President Striplin)
- 4. RESOLUTION:** To Surplus Various Vehicles and Equipment from the Facilities Maintenance Division. (Sponsored By: Councilor Jackson)
- 5. RESOLUTION:** To Surplus Various Vehicles and Equipment from the Vehicle Maintenance Division. (Sponsored By: Councilor Jackson)
- 6. RESOLUTION:** To Surplus Various Vehicles and Equipment from the Urban Management Division. (Sponsored By: Councilor Boone)
- 7. RESOLUTION:** To Surplus Various Vehicles and Equipment from the Wastewater Division. (Sponsored By: Council President Striplin)
- 8. RESOLUTION:** To Accept the Donation of Property from Prattville Land Development, Inc. for Property Located In and Around Pratt Cemetery Subject to a 40' Access and Utility Easement. (Sponsored By: Councilor Jackson)

AGENDA:

- 1. ORDINANCE:** To Exempt Certain "Covered Items" from the Municipal Sales and Use Tax during the Last Full Weekend of February 2019, as Authorized by Act 2012-256, Generally Referred to as the "**State Severe Weather Preparedness Sales Tax Holiday**" Legislation. (Sponsored By: Council President Striplin)
- 2. RESOLUTION:** To Re-Appoint McDowell, Faulk & Shirley, LLC as City Attorney. (Sponsored By: Council President Pro Tempore Brown)

3. RESOLUTION: To Re-Appoint Robert E. Riddle d/b/a Robert E. Riddle, LLC as City Attorney. (Sponsored By: Councilor Cables)

4. RESOLUTION: To Award Bid No. 018-019 to Long-Lewis of the River Region, Inc. for Two (2) 2019 ½ Ton Crew Cab 2WD Trucks for the Sanitation Division at a Cost of \$52,226.00. (Sponsored By: Councilor Cables)

COMMENTS FROM PERSONS PRESENT:

CLOSING COMMENTS:

ADJOURN

DRAFT

1 **RESOLUTION**

2
3 [To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the
4 *Code of Alabama, 1975, as Amended.*]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and
16

17 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book
18 2018-A, Page 154, that the abundance of overgrown grass and weeds at various addresses
19 in the City of Prattville constituted a public nuisance and set a public hearing to discuss said
20 nuisances; and
21
22

23 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama, 1975*, as
24 amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the
25 subject property; and
26
27

28 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
29 inspected the properties listed in Resolution Book 2018-A, Page 154, adopted on October 16,
30 2018, and determined that the public nuisance still exists; and
31
32

33 **WHEREAS**, the City Council of the City of Prattville held the required public hearing
34 at 6:00 p.m. on November 20, 2018 permitting the owners of same properties listed in
35 Resolution Book 2018-A, Page 154 to present evidence, objections and protest regarding the
36 proposed removal of weeds.
37
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39 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
40 Prattville declares that the abundance of overgrown grass and weeds on the properties
41 continue to be a public nuisance:
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51 • **803 Joan Lane** – Daniel, April L., 803 Joan Lane, Prattville, AL 36067
52 (19-02-04-3-001-001.001)
53 • **737 N Chestnut Street (737 Martin L. King Jr. Drive)** – Reese, James Jr., P.O. Box 250006,
54 Montgomery, AL 36105
55 (19-03-08-1-002-001.001)
56 • **211 Gardenia Court** – Carter Homes LLC, 231 Country Rd. 104, Prattville, AL 36066
57 (19-02-09-1-005-080.000)
58

59 **BE IT FURTHER RESOLVED** that:

60
61 The Mayor shall have the overgrown grass and weeds on the property listed above cut or
62 removed using city forces or the private contractors listed in Attachment A. Any property
63
64

1 owner shall have the right to have any weeds removed at his or her own expense provided
2
3 the removal is done prior to the commencement of work by employees or agents of the
4
5 City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of
6
7 overgrown grass and weeds and report such cost to the City Council following their
8
9 removal.

10
11 **ADOPTED THIS 20TH DAY OF NOVEMBER, 2018.**

12
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14 _____
15 By: Albert Striplin, President
16 Prattville City Council

17
18 **AUTHENTICATED THIS 20TH DAY OF NOVEMBER, 2018.**

19
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21 _____
22 By: Cathy Dickerson
23 City Clerk

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25 **APPROVED:**

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28 _____
29 By: Bill Gillespie, Jr.
30 Mayor

DRAFT

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RESOLUTION

[To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

{Sponsored By: Councilor Starnes}

WHEREAS, an abundance of overgrown grass or weeds:

1. is injurious to the public health, safety and general welfare by providing a breeding ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
2. may cause the further spread of weeds;
3. may hide debris, such as glass or metal, that could inflict injury on a person going to such property; and
4. may also pose a fire hazard and respiratory hazard; and

WHEREAS, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to be a public nuisance; and

WHEREAS, the Prattville Police Department Code Enforcement Officer has inspected the properties at the following addresses and determined the existence of an abundance of overgrown grass and weeds:

- **108 Highway 82 (Family Dollar)** – ARC FD34PCK001, LLC, 106 York Road, Jenkintown, PA 19046 (19-04-20-1-005-021.048)
- **104-A Highway 82 W. (Family Dollar)** - ARC FD34PCK001, LLC, 106 York Road, Jenkintown, PA 19046 (19-04-20-1-005-021.001)

NOW, THEREFORE, BE IT RESOLVED that:

1. the City Council of the City of Prattville declares the abundance of overgrown grass and weeds at the above listed addresses to be a public nuisance; and
2. the owners of said property, as they appear in the records of the Autauga County or Elmore County Revenue Commissioners, are ordered to abate the abundance of overgrown grass and weeds; and
3. the owners of said property are ordered to appear before the City Council of the City of Prattville at a public hearing at 6:00 p.m. on December 18, 2018 in Prattville City Hall. Notice of such hearing shall be sent by certified mail to owners of said property.

ADOPTED THIS 20TH DAY OF NOVEMBER, 2018.

By: Albert Striplin, President
Prattville City Council

AUTHENTICATED THIS 20TH DAY OF NOVEMBER, 2018.

By: Cathy Dickerson
City Clerk

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APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **RESOLUTION**

2
3 [To Appoint Ginger T. Henry to the Montgomery Area Mental Health Authority.]

4
5 {Sponsored By: Council President Striplin}

6
7 **WHEREAS**, a vacancy currently exists on the Montgomery Area Mental Health Authority
8
9 due to the resignation and term expiration of Jim Davis; and

10
11 **WHEREAS**, it is the desire of the Prattville City Council to fill said vacancy to ensure the
12
13 continuity of the Authority’s operation.

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville that
16
17 Ginger T. Henry is hereby appointed to fill said vacancy effective immediately and said term
18
19 shall expire on April 1, 2022, or until her successor is duly qualified and appointed.

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21 **ADOPTED THIS 20TH DAY OF NOVEMBER, 2018.**

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25 _____
26 By: Albert Striplin, President
27 Prattville City Council

28 **AUTHENTICATED THIS 20TH DAY OF NOVEMBER, 2018.**

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31
32 _____
33 By: Cathy Dickerson
34 City Clerk

35 **APPROVED:**

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39 _____
40 By: Bill Gillespie, Jr.
41 Mayor

1 **RESOLUTION**

2
3 [To Surplus Various Vehicles and Equipment from the Facilities Maintenance Division.]

4
5 {Sponsored By: Councilor Jackson}

6
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property
8
9 which are no longer needed for public or municipal purposes; and

10
11 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the
12
13 municipal governing body to dispose of unneeded personal property.

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville
16
17 that the following personal property owned by the City of Prattville, Alabama, is no longer
18
19 needed for public or municipal purposes and said property shall be removed from the
20
21 inventory of the Public Works/Facilities Maintenance Division:

YEAR	MAKE	MODEL	TYPE	VIN/SN
2002	Ford	Taurus		1FAFP532X2A208843
	Miller	225G	Gas Welder	Unknown
	Snap On	MM250SL	1PH 240V Electric Welder	MM250SL-2242

22
23
24
25 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs
26
27 the Mayor to sell said vehicles and equipment through GovDeals.com and that proceeds be
28
29 deposited into the General Fund. If said surplus items are determined to be of no value, the
30
31 Mayor has authority to scrap or dispose of said items for and on behalf of the City of
32
33 Prattville.

34
35 **ADOPTED THIS 20TH DAY OF NOVEMBER, 2018.**

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39 _____
By: Albert Striplin, President
40 Prattville City Council

41
42 **AUTHENTICATED THIS 20TH DAY OF NOVEMBER, 2018.**

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46 _____
By: Cathy Dickerson
47 City Clerk

48
49 **APPROVED:**

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52
53 _____
By: Bill Gillespie, Jr.
54 Mayor

1 **RESOLUTION**

2
3 [To Surplus Various Vehicles and Equipment from the Vehicle Maintenance Division.]

4
5 {Sponsored By: Councilor Jackson}

6
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property
8
9 which are no longer needed for public or municipal purposes; and

10
11 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the
12
13 municipal governing body to dispose of unneeded personal property.

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville
16
17 that the following personal property owned by the City of Prattville, Alabama, is no longer
18
19 needed for public or municipal purposes and said property shall be removed from the
20
21 inventory of the Public Works/Vehicle Maintenance Division:

YEAR	MAKE	MODEL	TYPE	VIN/SN
2001	Chevrolet	Silverado 3500		1GBJC34151F182345
	Coats	1050S	Balancing Machine	9912305408

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27 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs
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29 the Mayor to sell said vehicles and equipment through GovDeals.com and that proceeds be
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31 deposited into the General Fund. If said surplus items are determined to be of no value, the
32
33 Mayor has authority to scrap or dispose of said items for and on behalf of the City of
34
35 Prattville.

36
37 **ADOPTED THIS 20TH DAY OF NOVEMBER, 2018.**

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41 _____
42 By: Albert Striplin, President
43 Prattville City Council

44 **AUTHENTICATED THIS 20TH DAY OF NOVEMBER, 2018.**

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48 _____
49 By: Cathy Dickerson
50 City Clerk

51 **APPROVED:**

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55 _____
56 By: Bill Gillespie, Jr.
57 Mayor

1 **RESOLUTION**

2
3 [To Surplus Various Vehicles and Equipment from the Urban Management Division.]

4
5 {Sponsored By: Councilor Boone}

6
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property
8
9 which are no longer needed for public or municipal purposes; and

10
11 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the
12
13 municipal governing body to dispose of unneeded personal property.

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville
16
17 that the following personal property owned by the City of Prattville, Alabama, is no longer
18
19 needed for public or municipal purposes and said property shall be removed from the
20
21 inventory of the Public Works/Urban Management Division:

YEAR	MAKE	MODEL	TYPE	VIN/SN
2008	Kubota	M9540D	Tractor	57541
2009	Land Pride	RCR 2684	Bush Hog	605991
1996	Chevrolet	C1500		1GCEC14W5TZ169416

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28 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs
29
30 the Mayor to sell said vehicles and equipment through GovDeals.com and that proceeds be
31
32 deposited into the General Fund. If said surplus items are determined to be of no value, the
33
34 Mayor has authority to scrap or dispose of said items for and on behalf of the City of
35
36 Prattville.

37
38 **ADOPTED THIS 20TH DAY OF NOVEMBER, 2018.**

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42 _____
43 By: Albert Striplin, President
44 Prattville City Council

45 **AUTHENTICATED THIS 20TH DAY OF NOVEMBER, 2018.**

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49 _____
50 By: Cathy Dickerson
51 City Clerk

52 **APPROVED:**

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56 _____
57 By: Bill Gillespie, Jr.
58 Mayor

1 **RESOLUTION**

2 [To Surplus Various Vehicles and Equipment from the Wastewater Division.]

3 {Sponsored By: Council President Striplin}

4
5 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property
6
7 which are no longer needed for public or municipal purposes; and
8

9
10 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the
11
12 municipal governing body to dispose of unneeded personal property.
13

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville
16
17 that the following personal property owned by the City of Prattville, Alabama, is no longer
18
19 needed for public or municipal purposes and said property shall be removed from the
20
21 inventory of the Public Works/Wastewater Division:

YEAR	MAKE	MODEL	TYPE	VIN/SN
	H&P		30 Ton Crane	SN: 37639
1998	Marathon Electric	5M	100HP Electric Motor	SN: 405TTFS4036DP
1998	Marathon Electric	5M	100HP Electric Motor	SN: 405TTFS4036DP
	US Motors	65B	Syncrogear Reducer	SN: JD2510205 59-00467-625
1986	Ford	LN8000		VIN: 1FDY80U2GVM02853
	Toro	580D	Mower	unknown
2003	Better Built	Dovetail	Triple Axel Trailer	SN: 4MNDP302431002507
1995	John Deere	410D	Backhoe Loader	SN: T0410DB811974
2008	International	4300		VIN: 1HTMMAAN58H577421

22
23 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs
24
25 the Mayor to sell said vehicles and equipment through GovDeals.com and that proceeds be
26
27 deposited into the Wastewater Enterprise Fund. If said surplus items are determined to be of
28
29 no value, the Mayor has authority to scrap or dispose of said items for and on behalf of the
30
31 City of Prattville.

32
33 **ADOPTED THIS 20TH DAY OF NOVEMBER, 2018.**

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37 _____
38 By: Albert Striplin, President
39 Prattville City Council

40 **AUTHENTICATED THIS 20TH DAY OF NOVEMBER, 2018.**

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44 _____
45 By: Cathy Dickerson
46 City Clerk
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APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **RESOLUTION**

2
3 [To Accept the Donation of Property from Prattville Land Development, Inc. for Property
4 Located In and Around Pratt Cemetery Subject to a 40' Access and Utility Easement.]

5
6 {Sponsored By: Councilor Jackson}

7
8 **WHEREAS**, Prattville Land Development, Inc. has certain property located in and
9
10 around Pratt Cemetery subject to a 40' Access and Utility Easement, that it desires to donate
11
12 to the City of Prattville; and

13
14 **WHEREAS**, the City of Prattville desires to accept said property as shown in "Exhibit
15
16 A" pending verification of property lines by the City of Prattville Engineering Department.

17
18 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Prattville
19
20 hereby accepts the donation of real property as shown in "Exhibit A" pending verification of
21
22 property lines by the City of Prattville Engineering Department.

23
24 **BE IT FURTHER RESOLVED** that the Mayor is authorized and empowered to sign
25
26 any and all documents necessary to carry out the intent of this Resolution.

27
28 **ADOPTED THIS 20TH DAY OF NOVEMBER, 2018.**

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31 _____
32 By: Albert Striplin, President
33 Prattville City Council

34
35 **AUTHENTICATED THIS 20TH DAY OF NOVEMBER, 2018.**

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38 _____
39 By: Cathy Dickerson
40 City Clerk

41
42 **APPROVED:**

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45 _____
46 By: Bill Gillespie, Jr.
47 Mayor

1 **ORDINANCE**

2
3 [To Exempt Certain "Covered Items" from the Municipal Sales and Use Tax during the Last
4 Full Weekend of February 2019, as Authorized by Act 2012-256, Generally Referred to as the
5 **"State Severe Weather Preparedness Sales Tax Holiday"** Legislation.]

6
7 {Sponsored By: Council President Striplin}

8
9 **BE IT ORDAINED** by the City Council of Prattville, Alabama, as follows:

10 **Section 1.** In conformity with the provisions Act 2012-256 enacted by the Alabama
11 Legislature during the 2012 Regular Session, providing for a State Severe Weather
12 Preparedness Sales Tax Holiday, the City of Prattville, Alabama, exempts "covered items"
13 from municipal sales and use tax during the same period, beginning at 12:01 a.m. on Friday,
14 February 22, 2019 and ending at twelve midnight on the following Sunday, February 24,
15 2019.

16
17 **Section 2.** This ordinance shall be subject to all terms, conditions, definitions, time periods,
18 and rules as provided by Act 2012-256, except that the time period shall only be as specified
19 in Section 1 above and not for all years thereafter.

20
21 **Section 3.** The City Clerk is hereby authorized and directed to certify a copy of this
22 ordinance under the seal of the City of Prattville, Alabama, and to forward said certified copy
23 to the Alabama Department of Revenue to be recorded and posted on the Department
24 website.

25
26 **Section 4.** This ordinance shall become effective upon its passage and publication as
27 required by law.

28
29 **ADOPTED THIS 20TH DAY OF NOVEMBER, 2018.**

30
31 _____
32 By: Albert Striplin, President
33 Prattville City Council

34
35 **AUTHENTICATED THIS 20TH DAY OF NOVEMBER, 2018.**

36
37 _____
38 By: Cathy Dickerson
39 City Clerk

40
41 **APPROVED:**

42
43 _____
44 By: Bill Gillespie, Jr.
45 Mayor

1 **RESOLUTION**

2 [To Re-Appoint McDowell, Faulk & Shirley, LLC as City Attorney.]

3 {Sponsored By: Council President Pro Tempore Brown}

4
5 **BE IT RESOLVED** to be effective _____, 2018, the following appointment and
6
7 duties are hereby made and described:

8
9 **THAT, McDowell, Faulk & Shirley, LLC**, is hereby appointed to perform for the City
10
11 of Prattville all usual and ordinary services as attorney for the City of Prattville involving legal
12
13 matters, usual and customary, designated but not limited to, attending all meetings of the City
14
15 Council, Work Sessions, designated Committees, and any other necessary meetings and
16
17 gatherings for the City’s purpose; drafting and reviewing all documents as requested and
18
19 necessary; advising and directing City Officials, including the Mayor, City Council members,
20
21 Department Heads, City Clerk, and other City Employees as necessary to conduct the City’s
22
23 legal business for which compensation shall be as set forth below.

24
25 **THAT** this appointment shall also include, but not be limited to, land acquisitions,
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27 annexations, environmental, real estate matters, Board/Commission issues, bond issues,
28
29 general legal advice, negotiating franchise agreements, contracts, redistricting, personnel
30
31 matters, drafting and reviewing policies, and all other necessary services which were
32
33 traditionally performed on a billable basis and not considered usual and ordinary.

34
35 **THAT** the City Attorney, as so designated by the law firm of **McDowell, Faulk &**
36
37 **Shirley, LLC**, shall receive compensation of \$23,000.00 per year, in addition to
38
39 reimbursement of normal and customary reimbursable expenses. In addition thereto, land
40
41 acquisitions, annexations, environmental, real estate matters, Board/Commission issues,
42
43 bond issues, general legal advice, negotiating franchise agreements, contracts, redistricting,
44
45 personnel matters, drafting and reviewing policies, and all matters traditionally performed on
46
47 a billable basis shall continue to be paid in that manner.

48
49 **THAT** the person herein designated by the law firm of **McDowell, Faulk & Shirley,**
50
51 **LLC** shall be deemed a City Employee and shall be entitled to all benefits and privileges of a
52
53 regular employee if allowed by Ordinance and Law.

54
55 **THAT** said appointment shall be for the remainder of the 2016 Quadrennium, or until
56
57 his successor is duly qualified and appointed.

58
59 **THIS** shall become effective upon passage of this Resolution.
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1 **ADOPTED THIS 20TH DAY OF NOVEMBER, 2018.**

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By: Albert Striplin, President
Prattville City Council

AUTHENTICATED THIS 20TH DAY OF NOVEMBER, 2018.

By: Cathy Dickerson
City Clerk

APPROVED:

By: Bill Gillespie, Jr.
Mayor

DRAFT

1 **RESOLUTION**

2
3 [To Re-Appoint Robert E. Riddle d/b/a Robert E. Riddle, LLC as City Attorney.]

4
5 {Sponsored By: Councilor Cables}

6
7 **BE IT RESOLVED** to be effective _____, 2018, the following appointment and
8
9 duties are hereby made and described:

10 **THAT, Robert E. Riddle d/b/a Robert E. Riddle, LLC** is hereby appointed to provide
11
12 legal services to the City of Prattville consisting of consulting, advising, and/or handling of
13
14 matters that are reasonably anticipated to lead to potential litigation, and advising and
15
16 directing City Officials, including the Mayor, Council Members, Department Heads, City Clerk,
17
18 and other City Employees involving the same, as necessary to conduct the City's legal
19
20 business for which compensation shall be as set forth below.

21
22 **THAT** the City Attorney shall receive compensation of \$23,000.00 per year, in addition
23
24 to reimbursement of normal and customary reimbursable expenses. In addition thereto, all
25
26 contested litigation matters traditionally performed on a billable basis shall continue to be paid
27
28 in that manner and paid at an hourly rate as set out in Resolution 2018, Page 028, adopted
29
30 on March 6, 2018.

31
32 **THAT** said appointment shall be for the remainder of the 2016 Quadrennium, or until
33
34 his successor is duly qualified and appointed.

35
36 **THIS** shall become effective upon passage of this Resolution.

37
38 **ADOPTED THIS 20TH DAY OF NOVEMBER, 2018.**

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40
41
42
43 _____
44 By: Albert Striplin, President
45 Prattville City Council

46
47 **AUTHENTICATED THIS 20TH DAY OF NOVEMBER, 2018.**

48
49
50 _____
51 By: Cathy Dickerson
52 City Clerk

53
54 **APPROVED:**

55
56
57 _____
58 By: Bill Gillespie, Jr.
59 Mayor

1 **RESOLUTION**

2
3 [To Award Bid No. 018-019 to Long-Lewis of the River Region, Inc. for Two (2) 2019 ½ Ton
4 Crew Cab 2WD Trucks for the Sanitation Division at a Cost of \$52,226.00.]

5
6 {Sponsored By: Councilor Cables}

7
8 **WHEREAS**, the City of Prattville Public Works/Sanitation Division has a need for
9
10 two (2) 2019 ½ Ton Crew Cab 2WD trucks ; and

11 **WHEREAS**, the Sanitation Division let eleven (11) bids for said vehicles; and

12
13 **WHEREAS**, three (3) sealed bids were received, opened, and read on October 16, 2018
14
15 at 10:00 a.m. and Long-Lewis of the River Region, Inc. was the lowest responsible bidder with
16
17 a cost of \$26,113.00 per vehicle; and

18
19 **WHEREAS**, this is a budgeted expense for the Sanitation Division.

20
21 **NOW, THEREFORE, BE IT RESOLVED** that Bid No. 018-019 is hereby awarded to
22
23 Long-Lewis of the River Region, Inc. in the amount of \$52,226.00 for said vehicles and said
24
25 funds are approved and appropriated from the FY2018 Budget Sanitation Enterprise
26
27 Fund/Capital Outlay.

28
29 **ADOPTED THIS 20TH DAY OF NOVEMBER, 2018.**

30
31
32
33
34 By: Albert Striplin, President
35 Prattville City Council

36
37 **AUTHENTICATED THIS 20TH DAY OF NOVEMBER, 2018.**

38
39
40
41 By: Cathy Dickerson
42 City Clerk

43
44 **APPROVED:**

45
46
47
48 By: Bill Gillespie, Jr.
49 Mayor