

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, JANUARY 17, 2017
6:00 P.M.**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS DISCIPLINE: *Choosing behaviors to help me reach my goals.*

APPROVAL OF MINUTES: Public Hearing and City Council Meeting January 3, 2017.

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

REPORT FROM FINANCE DIRECTOR:

CONSENT AGENDA:

- 1. RESOLUTION:** To Surplus Various IT Equipment from the Information Technology Department. (Sponsored By: Councilor Strichik)
- 2. RESOLUTION:** To Surplus Two (2) Vehicles and Various Equipment from the Police Department. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Reject All Bids for Bid No.16-015A for a Sidewalk Project Serving the Prattville Elementary and Intermediate Schools. (Sponsored By: Councilor Strichik)
- 4. RESOLUTION:** To Authorize the Mayor to Enter Into an Agreement with Crappie Masters, Inc. to Co-Sponsor a Two-Day Crappie Tournament to be Held May 5-6, 2017, With the City Providing In-Kind Services. (Sponsored By: Councilor Boone)

AGENDA:

- 1. RESOLUTION:** To Release Funds for the Purchase of One (1) 2017 Dodge R1500 Vehicle from Tallassee Automotive, Inc. through State Contract T191/4013404 for the Police Department at a Cost Not to Exceed \$26,740.00. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Set a Public Hearing to Zone Property Located in Glenbrooke Subdivision Phase 5 to R-3, Single Family Residential. (Sponsored By: Council President Pro Tempore Brown)

COMMENTS FROM PERSONS PRESENT:

CLOSING COMMENTS:

ADJOURN

The next City Council meeting is scheduled for Tuesday, February 7, 2017 at 6:00 p.m.

1 **RESOLUTION**

2 [To Surplus Various IT Equipment from the Information Technology Department.]

3 {Sponsored By: Councilor Strichik}

4 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property
5 which are no longer needed for public or municipal purposes; and

6 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the
7 municipal governing body to dispose of unneeded personal property.

8 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
9 Prattville that the following personal property owned by the City of Prattville, Alabama, is no
10 longer needed for public or municipal purposes and said property shall be removed from the
11 inventory of the Information Technology Department:
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Equipment	Serial
Optiplex 390	4c1j9r1
Optiplex 390	SA1J9r1
Optiplex 390	h91j9r1
Optiplex 390	g9qkrw1
Optiplex 390	g9sjrw1
HP Pavilion 500PC	3cr31904lp
Optiplex 3010	g9pprw1
Optiplex 3010	g9pprw1
Optiplex 390	6b1j9r1
Optiplex 390	cb1j9r1
iMac	w8018bh0spc
iMac	w884112yxe3
iMac	ym9282600tl
iMac	qp8361s8ze3
iMac	n122z844 (plate missing)
iMac	qp836176ze3
iMac	qp8361a7ze3
iMac	qp8080gqx89
iMac	w874901zzct

24 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs
25 the Mayor to scrap said obsolete computers, monitors, and computer equipment through the
26 Autauga County PALS Recycling Program.
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28

29 **ADOPTED THIS 17TH DAY OF JANUARY, 2017.**

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35 By: Albert Striplin, President
36 Prattville City Council
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1 AUTHENTICATED THIS 17TH DAY OF JANUARY, 2017.
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5 _____
6 By: Cathy Dickerson
7 City Clerk

8 **APPROVED:**
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11 _____
12 By: Bill Gillespie, Jr.
13 Mayor
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DRAFT

1 **RESOLUTION**

2 [To Surplus Two (2) Vehicles and Various Equipment from the Police Department.]

3 {Sponsored By: Councilor Starnes}

4
5 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property
6
7 which are no longer needed for public or municipal purposes; and
8

9
10 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the
11
12 municipal governing body to dispose of unneeded personal property.
13

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
16
17 Prattville that the following personal property owned by the City of Prattville, Alabama, is no
18
19 longer needed for public or municipal purposes and said property shall be removed from the
20
21 inventory of the Police Department:
22

- 23 2001 Chevrolet Impala VIN: 2G1WF55K419300608 Car #08-404
- 24 2009 Chevrolet Impala VIN: 2G1Ws57M991293675 Car #08-409
- 25 One (1) Cellbrite Mobile Data System Model UFED System, B16, SN: 5601711
- 26 One (1) AlcoMate Prestige Breath Alcohol Tester with Plastic Tubes Model AL6000
- 27 Fifty (50) Blackhawk Nylon Double Magazine Pouch for SIG P320 Weapon

28
29 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs
30
31 the Mayor to sell said vehicles and equipment through GovDeals.com and that proceeds
32
33 be deposited into the General Fund. If said surplus items are determined to be of no value,
34
35 the Mayor has authority to scrap or dispose of said items for and on behalf of the City of
36
37 Prattville.
38

39 **ADOPTED THIS 17TH DAY OF JANUARY, 2017.**

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43 _____
44 By: Albert Striplin, President
45 Prattville City Council

46 **AUTHENTICATED THIS 17TH DAY OF JANUARY, 2017.**

47
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49 _____
50 By: Cathy Dickerson
51 City Clerk

52
53 **APPROVED:**

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56 _____
57 By: Bill Gillespie, Jr.
58 Mayor

1 **RESOLUTION**

2
3 [To Reject All Bids for Bid No.16-015A for a Sidewalk Project Serving the Prattville
4 Elementary and Intermediate Schools.]

5
6 {Sponsored By: Councilor Strichik}

7
8 **WHEREAS**, the City of Prattville has a need for a Sidewalk Project serving the
9
10 Prattville Elementary and Intermediate Schools; and

11 **WHEREAS**, the Planning Department of the City of Prattville let bids for this project;
12
13 and

14
15 **WHEREAS**, four (4) sealed bids for said project were opened on October 4, 2016,
16
17 at 10:00 a.m. in the City Council chambers; and

18
19 **WHEREAS**, all bids received were in excess of funds available for said project; and

20
21 **WHEREAS**, the City of Prattville reserved the right to reject all bids.

22
23 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
24
25 Prattville hereby rejects all bids received for Bid No. 16-015A for a Sidewalk Project serving
26
27 the Prattville Elementary and Intermediate Schools.

28
29 **ADOPTED THIS 17TH DAY OF JANUARY, 2017.**

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34 _____
35 By: Albert Striplin, President
36 Prattville City Council

37 **AUTHENTICATED THIS 17TH DAY OF JANUARY, 2017.**

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40 _____
41 By: Cathy Dickerson
42 City Clerk

43
44 **APPROVED:**

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47 _____
48 By: Bill Gillespie, Jr.
49 Mayor

1 **RESOLUTION**

2
3 [To Release Funds for the Purchase of One (1) 2017 Dodge R1500 Vehicle from Tallassee
4 Automotive, Inc. through State Contract T191/4013404 for the Police Department at a Cost
5 Not to Exceed \$26,740.00.]

6
7 {Sponsored By: Councilor Starnes}

8
9 **WHEREAS**, there is a need for one (1) 2017 Dodge R1500 Vehicle in the Police
10 Department; and

11
12 **WHEREAS**, said vehicle is available from Tallassee Automotive, Inc. through State
13 Contract T191/4013404 at a Cost Not to Exceed \$26,740.00.

14
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville
16 that said funds in the amount not to exceed \$26,740.00 are hereby authorized and approved
17 to be paid to Tallassee Automotive, Inc. and funds are approved and appropriated from
18 FY2017 Budget Federal Drug Proceeds.

19
20 **ADOPTED THIS 17TH DAY OF JANUARY, 2017.**

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29 By: Albert Striplin, President
30 Prattville City Council

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32 **AUTHENTICATED THIS 17TH DAY OF JANUARY, 2017.**

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36 By: Cathy Dickerson
37 City Clerk

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39 **APPROVED:**

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43 By: Bill Gillespie, Jr.
44 Mayor

1 **RESOLUTION**

2
3 [To Set a Public Hearing to Zone Property Located in Glenbrooke Subdivision Phase 5 to
4 R-3, Single Family Residential.]

5
6 {Sponsored By: Council President Pro Tempore Brown}

7
8 **WHEREAS**, David and Larry Avant are the owners of the property described in
9
10 Attachment “A” and shown in Attachment “B”; and

11
12 **WHEREAS**, the property to be zoned is not located inside the city limits; and

13
14 **WHEREAS**, the petitioners have initiated the process to annex the property described
15
16 in Attachment “A” and shown in Attachment “B” into the corporate limits of the City of
17
18 Prattville; and

19
20 **WHEREAS**, the petitioners wish to zone the property to R-3, Single Family
21
22 Residential; and

23
24 **WHEREAS**, a public hearing on the proposed zoning was held by the Prattville
25
26 Planning Commission on December 15, 2016; and

27
28 **WHEREAS**, the City of Prattville Planning Commission did recommend the zoning
29
30 of said property be amended as described in Attachment “A” and Attachment “B” to R-3,
31
32 Single Family Residential upon completion of the requested annexation.

33
34 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
35
36 Prattville that a Public Hearing is set for February 21, 2017 at 6:00 p.m. in the Council
37
38 Chambers at City Hall.

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42 **PROPOSED ORDINANCE**

43
44 Pursuant to the requirements of Title 11-52-77, *Code of Alabama*, 1975, as amended. Notice
45
46 Is hereby given by the City Council of the City of Prattville, Alabama, that at the regular
47
48 meeting of said City Council on the 17th day of January, 2017, at Prattville City Hall, 101 West
49
50 Main Street, Prattville, Alabama, the following proposed Ordinance was introduced.

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55 Cathy Dickerson
56 **City Clerk**
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1 **ORDINANCE**

2
3 **BE IT ORDAINED** by the City Council of the City of Prattville, Alabama, as follows:

4
5 **THAT** the Zoning ordinance of the City of Prattville, Alabama adopted on February 10,
6
7 1950, subsequently amended from time to time, and the zoning map adopted on the 1st day
8
9 of May, 1987, are hereby amended to reclassify the property described in Attachment "A" and
10
11 displayed in Attachment "B" as R-3, Single Family Residential; and

12
13 **THAT** this proposed Ordinance was advertised for two (2) weeks in the Prattville
14
15 Progress, a newspaper of general circulation within the City Limits of the City of Prattville,
16
17 and that the City Council of the City of Prattville, at its Public Hearing on the 21st day of
18
19 February, 2017 at 6:00 p.m., considered said proposed Ordinance and that at such time
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21 and place all persons who desired had an opportunity to be heard in favor of or in
22
23 opposition to such Ordinance.

24
25 **THAT** this Ordinance is adopted under the authority of §11-52-85 of the *Code*
26
27 *of Alabama*, 1975, as amended and is contingent on the petitioner completing the process to
28
29 annex property described in Attachment "A" and shown in Attachment "B" into the City of
30
31 Prattville no later than 180 days following adoption of the Ordinance.

32
33 **ALL** other items and provisions of the Zoning Ordinance of the City of Prattville not
34
35 herein specifically amended shall remain in full force and effect.

36
37 **THE** amendments herein contained were considered and approved by the City of
38
39 Prattville Planning Commission on December 15, 2016.

40
41 **THIS** Ordinance shall become effective upon its passage and execution as provided
42
43 by law.

44
45 **ADOPTED THIS 17TH DAY OF JANUARY, 2017.**

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49 _____
By: Albert Striplin, President
Prattville City Council

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52 **AUTHENTICATED THIS 17TH DAY OF JANUARY, 2017.**

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55 _____
By: Cathy Dickerson
City Clerk

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58 **APPROVED:**

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61 _____
By: Bill Gillespie, Jr.
Mayor