

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, JANUARY 3, 2017**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS DISCIPLINE: *Choosing behaviors to help me reach my goals.*

APPROVAL OF MINUTES: Public Hearing and City Council Meeting December 20, 2016.

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

CONSENT AGENDA:

- 1. RESOLUTION:** To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Appoint Dr. Shirley Brooks Laseter to the Autauga-Prattville Public Library Board. (Sponsored By: Council President Pro Tempore Brown)
- 3. RESOLUTION:** To Recommend the Re-Appointment of Lora Lee Boone to the E-911 Board. (Sponsored By: Council President Striplin)
- 4. RESOLUTION:** To Reject All Bids for Bid No. 16-016 for a Public Works Building to be Located on Doster Road. (Sponsored By: Council President Striplin)

AGENDA:

- 1. ORDINANCE:** To Amend City of Prattville Code, Chapter 105 Buildings and Building Regulations, Article II – Building Code, Section 105-23 Adopted. (Sponsored By: Councilor Strichik)
- 2. RESOLUTION:** To Authorize the Mayor to Enter into an Agreement with Central Alabama Regional Planning and Development Commission (CARPDC) to Provide Administrative Services Related to CDBG No. LR-CE-PF-16-019 for the Demolition of Gurney Building at a Cost Not to Exceed \$22,000.00. (Sponsored By: Council President Striplin)
- 3. RESOLUTION:** To Award Bid No. 016-016A to David Bulger, Inc. for Site Work for the New Public Works Building to be Located on Doster Road at a Cost of \$136,996.10. (Sponsored By: Council President Striplin)

COMMENTS FROM PERSONS PRESENT:

CLOSING COMMENTS:

ADJOURN

The next City Council meeting is scheduled for Tuesday, January 17, 2017 at 6:00 p.m.

1 **RESOLUTION**

2
3 [To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the
4 *Code of Alabama, 1975, as Amended.*]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and
16

17 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book
18 2016-A, Page 210 that the abundance of overgrown grass and weeds at various addresses in
19 the City of Prattville constituted a public nuisance and set a public hearing to discuss said
20 nuisances; and
21
22

23 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama, 1975*, as
24 amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the
25 subject property; and
26
27

28 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
29 inspected the properties listed in Resolution Book 2016-A, Page 210, adopted on December
30 6, 2016 and determined that the public nuisance still exists; and
31
32

33 **WHEREAS**, the City Council of the City of Prattville held the required public hearing
34 at 6:00 p.m. on January 3, 2017 permitting the owners of same properties listed in
35 Resolution Book 2016-A, Page 210 to present evidence, objections and protest regarding the
36 proposed removal of weeds.
37
38

39 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
40 Prattville declares that the abundance of overgrown grass and weeds on the properties
41 continue to be a public nuisance:
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51 • **1854 Sanford Drive** – Snowden, Corbin G. & Melanie M., Prattville, AL 36067
52 (19-06-14-1-010-030.000)

53 **BE IT FURTHER RESOLVED** that:

54
55 The Mayor shall have the overgrown grass and weeds on the property listed above cut or
56 removed using city forces or the private contractors listed in Attachment A. Any property
57 owner shall have the right to have any weeds removed at his or her own expense provided
58 the removal is done prior to the commencement of work by employees or agents of the
59 City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of
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1 overgrown grass and weeds and report such cost to the City Council following their
2
3 removal.

4
5 **ADOPTED THIS 3RD DAY OF JANUARY, 2017.**
6
7

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9 _____
10 By: Albert Striplin, President
11 Prattville City Council

12 **AUTHENTICATED THIS 3RD DAY OF JANUARY, 2017.**
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15 _____
16 By: Cathy Dickerson
17 City Clerk
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19 **APPROVED:**
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22 _____
23 By: Bill Gillespie, Jr.
24 Mayor
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DRAFT

1 **RESOLUTION**

2 [To Appoint Dr. Shirley Brooks Laseter to the Autauga-Prattville Public Library Board.]

3 {Sponsored By: Councilor President Pro Tempore Brown}

4
5 **WHEREAS**, the City of Prattville and the Autauga County Commission appoint a one-
6
7 year rotating term on the Autauga-Prattville Public Library Board; and
8

9
10 **WHEREAS**, a vacancy currently exists on the Library Board due to the term expiration
11
12 of Susan Poteat as the Autauga County Commission appointee on December 1, 2016; and
13

14
15 **WHEREAS**, it is time for City to appoint a board member to serve for the one-year
16
17 term in order to ensure the continuity of the Board's operation.
18

19 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
20
21 Prattville, Alabama, that Dr. Shirley Brooks Laseter is hereby appointed to fill the vacancy
22
23 on the Autauga-Prattville Public Library Board effective immediately and said term will expire
24
25 on November 30, 2017, or until her successor is duly qualified and appointed.
26

27 **ADOPTED THIS 3RD DAY OF JANUARY, 2017.**

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31 _____
32 By: Albert Striplin, President
33 Prattville City Council

34 **AUTHENTICATED THIS 3RD DAY OF JANUARY, 2017.**

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37 _____
38 By: Cathy Dickerson
39 City Clerk

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41 **APPROVED:**

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44 _____
45 By: Bill Gillespie, Jr.
46 Mayor

1 **RESOLUTION**

2
3 [To Recommend the Re-Appointment of Lora Lee Boone to the E-911 Board.]

4
5 {Sponsored By: Council President Striplin}

6
7 **WHEREAS**, a vacancy exists on the E-911 Board due to the term expiration of Lora
8
9 Lee Boone on November 1, 2016; and

10
11 **WHEREAS**, it is the desire of the Prattville City Council to fill that vacancy to ensure
12
13 the continuity of the Board's operation; and

14
15 **WHEREAS**, the By-Laws of the Autauga 911 Emergency Communication District allow
16
17 the City of Prattville to make recommendations for the appointment of three (3) of the seven
18
19 (7) E-911 Board Members.

20
21 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Prattville
22
23 recommends that Lora Lee Boone be reappointed to the E-911 Board for an additional term
24
25 which will expire on December 31, 2020, or until her successor is duly qualified and
26
27 appointed.

28
29 **ADOPTED THIS 3RD DAY OF JANUARY, 2017.**

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33 _____
34 By: Albert Striplin, President
35 Prattville City Council

36
37 **AUTHENTICATED THIS 3RD DAY OF JANUARY, 2017.**

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40 _____
41 By: Cathy Dickerson
42 City Clerk

43 **APPROVED:**

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47 By: Bill Gillespie, Jr.
48 Mayor

1 **RESOLUTION**

2
3 [To Reject All Bids for Bid No.16-016 for a Public Works Building to be Located on
4 Doster Road.]

5
6 {Sponsored By: Council President Striplin}

7
8 **WHEREAS**, the City of Prattville has a need for a Public Works Building to be located
9
10 on Doster Road; and

11
12 **WHEREAS**, the Public Works Department of the City of Prattville had specifications
13
14 drafted and let bids for this project; and

15
16 **WHEREAS**, three (3) sealed bids for said project were opened on October 18, 2016,
17
18 at 10:00 a.m. in the City Council chambers; and

19
20 **WHEREAS**, all bids received were in excess of funds available for said project; and

21
22 **WHEREAS**, the City of Prattville reserved the right to reject all bids.

23
24 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
25
26 Prattville hereby rejects all bids received for Bid No. 016-016 for a Public Works Building to
27
28 be located on Doster Road.

29
30 **ADOPTED THIS 3RD DAY OF JANUARY, 2017.**

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34 _____
35 By: Albert Striplin, President
36 Prattville City Council

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38 **AUTHENTICATED THIS 3RD DAY OF JANUARY, 2017.**

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41 _____
42 By: Cathy Dickerson
43 City Clerk

44 **APPROVED:**

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49 By: Bill Gillespie, Jr.
50 Mayor

1 **ORDINANCE**

2
3 [To Amend City of Prattville Code, Chapter 105 Buildings and Building Regulations,
4 Article II – Building Code, Section 105-23 Adopted.]

5
6 {Sponsored By: Councilor Strichik}

7
8 **BE IT ORDAINED** by the City Council of the City of Prattville that City Code,
9
10 Chapter 105 Buildings and Building Regulations, Article II – Building Code, Section 105-23
11
12 Adopted is hereby amended to read as follows:

13
14 **ARTICLE II. BUILDING CODE**

15
16 **Sec. 105-23. - Adopted.**

17 In accordance with the authority granted by Code of Ala. 1975, § 11-45-8(c) and Code
18 of Ala. 1975, § 41-9-166, the International Building Code, 2015 edition, [2015 Alabama](#)
19 [Residential Building and Energy Code](#), the International Existing Building Code, 2015 edition,
20 and the International Property Maintenance Code, 2015 edition, published by the International
21 Code Council, Inc., except such sections and portions thereof as are herein modified, is hereby
22 adopted by reference as the building code of the city. The same is hereby adopted and
23 incorporated as fully as if set out at length herein, and shall govern the construction, alteration,
24 movement, enlargement, replacement, repair, equipment, use and occupancy, location,
25 maintenance, removal and demolition of every building or structure or any facilities connected
26 or attached to such buildings or structures. The mayor shall annually review the building code
27 and report any recommended adjustments to the city council.

28
29 This Ordinance shall become effective upon its passage and execution as provided by
30
31 law.

32
33 **ADOPTED THIS 3RD DAY OF JANUARY, 2017.**

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37 _____
38 By: Albert Striplin, President
39 Prattville City Council

40 **AUTHENTICATED THIS 3RD DAY OF JANUARY, 2017.**

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43 _____
44 By: Cathy Dickerson
45 City Clerk

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47 **APPROVED:**

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51 By: Bill Gillespie, Jr.
52 Mayor

1 AUTHENTICATED THIS 3RD DAY OF JANUARY, 2017.
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5 By: Cathy Dickerson
6 City Clerk
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8 **APPROVED:**
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12 By: Bill Gillespie, Jr.
13 Mayor
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DRAFT

1 **RESOLUTION**

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3 [To Award Bid No. 016-016A to David Bulger, Inc. for Site Work for the New Public Works
4 Building to be Located on Doster Road at a Cost of \$136,996.10.]

5
6 Sponsored By: Council President Striplin

7
8 **WHEREAS**, the City of Prattville has a need for a Public Works Building to be located
9
10 on Doster Road; and

11
12 **WHEREAS**, the Public Works Department has had specifications drafted for site work
13
14 for said building; and

15
16 **WHEREAS**, six (6) bids were let by the Engineering Department for this project; and

17
18 **WHEREAS**, four (4) sealed bids were received and David Bulger, Inc. was the lowest
19
20 responsible bidder; and

21
22 **WHEREAS**, said site work is a budgeted expense for the Capital Projects Fund.

23
24 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
25
26 Prattville hereby awards Bid No. 016-016A in the amount of \$136,996.10 to David Bulger,
27
28 Inc. for said site work and funds are approved and appropriated from the FY2017 Budget
29
30 Line Item Capital Projects Fund/Public Works Building.

31
32 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville does
33
34 hereby authorize the Mayor of the City of Prattville to execute any and all documents necessary
35
36 to have this work performed for and on behalf of the City of Prattville.

37
38 **ADOPTED THIS 3RD DAY OF JANUARY, 2017.**

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42 _____
43 By: Albert Striplin, President
44 Prattville City Council

45
46 **AUTHENTICATED THIS 3RD DAY OF JANUARY, 2017.**

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49 _____
50 By: Cathy Dickerson
51 City Clerk

52 **APPROVED:**

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57 By: Bill Gillespie, Jr.
58 Mayor