

**AGENDA  
PRATTVILLE CITY COUNCIL  
TUESDAY, DECEMBER 6, 2016**

**A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:**

**INVOCATION:**

**ROLL CALL:**

**CALL TO ORDER:**

**THE CHARACTER TRAIT OF THE MONTH IS GENEROSITY:** *Managing resources to freely give.*

**APPROVAL OF MINUTES:** Public Hearing and City Council Meeting November 15, 2016.

**COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:**

**MAYOR'S REPORT:**

**REPORT FROM COUNCIL ON SPECIAL COMMITTEES:**

**CONSENT AGENDA:**

- 1. RESOLUTION:** To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Grant a Retail Beer (On or Off Premises) and a Retail Table Wine (On or Off Premises) License to Peachtree Hospitality Management, LLC d/b/a Home2 Suites. (Sponsored By: Councilor Starnes)
- 4. RESOLUTION:** To Set a Public Hearing Regarding Adoption of the 2015 Alabama Residential Building and Energy Code. (Sponsored By: Councilor Strichik)
- 5. RESOLUTION:** To Accept Maintenance of Oaks of Buena Vista Subdivision Plats 1, 2, 3, and 4. (Sponsored By: Councilor Boone)
- 6. RESOLUTION:** To Authorize the City to Enter into Agreements with the State of Alabama, Acting by and through the Alabama Department of Transportation, for Transportation Improvement Projects. (Sponsored By: Councilor Brown)
- 7. RESOLUTION:** To Authorize the Mayor to Enter Into a Three-Party Agreement for Industrial Access Between the State of Alabama, through the Alabama Department of Transportation, the Autauga County Commission, and the City of Prattville for Road Improvements on Jensen Road, to U.S. 82, at Zero Cost to the City. (Sponsored By: Councilor Brown)
- 8. RESOLUTION:** To Surplus One (1) Vehicle from the Police Department. (Sponsored By: Councilor Starnes)

**AGENDA:**

- 1. RESOLUTION:** To Enter into an Agreement with the State of Alabama for Preliminary Engineering Services for Project #STPMN-0115 for Additional Turn Lanes on Fairview Avenue at a Net Cost to the City Not to Exceed \$60,000.00. (Sponsored By: Councilor Brown)

**2. RESOLUTION:** To Amend the FY2017 Capital Projects Fund Budget and to Release Funds in the Amount of \$125,000.00 to Kinedyne LLC for Project Fountain for Economic Development Purposes. (Sponsored By: Council President Striplin)

**3. RESOLUTION:** To Authorize the Mayor to Enter into a Joint Funding Agreement with U.S. Geological Survey for the Operation of a Streamflow Gaging Station on Autauga Creek for FY2017 at a Cost Not to Exceed \$14,750.00. (Sponsored By: Councilor Boone)

**4. RESOLUTION:** To Enter Into an Agreement with UniFirst Corporation for Employee Uniform Service through NJPA Purchasing Cooperative Contract No. 062415-UFC for a Three (3) Year Period at an Approximate Cost of \$500.00 per Week. (Sponsored By: Council President Striplin)

**5. RESOLUTION:** To Authorize the Mayor to Enter Into an Agreement with Alabama Bass Trail to Host an Alabama Bass Trail Tournament Series Divisional on May 20, 2017 at a Cost Not to Exceed \$7,500.00. (Sponsored By: Councilor Boone)

**6. RESOLUTION:** To Authorize the Mayor to Sign a Three (3) Year Lease Agreement with Karla Boles Properties, LLC for the CareHere Center at a Cost Not to Exceed \$10,800.00 Per Year. (Sponsored By: Council President Striplin)

**7. RESOLUTION:** To Release Funds for Additional Services for a Storm Water Drainage Inventory to Volkert, Inc. in an Amount Not to Exceed \$10,420.00. (Sponsored By: Councilor Brown)

**COMMENTS FROM PERSONS PRESENT:**

**CLOSING COMMENTS:**

**ADJOURN**

The next City Council meeting is scheduled for Tuesday, December 20, 2016 at 6:00 p.m.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65

**RESOLUTION**

[To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the  
*Code of Alabama, 1975, as Amended.*]

{Sponsored By: Starnes}

**WHEREAS**, an abundance of overgrown grass or weeds:

1. is injurious to the public health, safety and general welfare by providing a breeding ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
2. may cause the further spread of weeds;
3. may hide debris, such as glass or metal, that could inflict injury on a person going to such property; and
4. may also pose a fire hazard and respiratory hazard; and

**WHEREAS**, the City Council of the City of Prattville declared in Resolution Book 2016-A, Page 189 that the abundance of overgrown grass and weeds at various addresses in the City of Prattville constituted a public nuisance and set a public hearing to discuss said nuisances; and

**WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama, 1975, as amended*, was provided in *The Prattville Progress*, by certified mail, and by signage on the subject property; and

**WHEREAS**, the Prattville Police Department Code Enforcement Officer has inspected the properties listed in Resolution Book 2016-A, Page 189, adopted on November 1, 2016 and determined that the public nuisance still exists; and

**WHEREAS**, the City Council of the City of Prattville held the required public hearing at 6:00 p.m. on December 6, 2016 permitting the owners of same properties listed in Resolution Book 2016-A, Page 189 to present evidence, objections and protest regarding the proposed removal of weeds.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Prattville declares that the abundance of overgrown grass and weeds on the properties continue to be a public nuisance:

- **104- A Highway 82 West** – WF FD Master Lease II c/o Family Dollar Store of AL, PO Box 1017 Attn: Sr. Vice President Real Estate, Charlotte, NC 28201 (19-04-20-1-005-021.001) (19-04-20-1-005-021.048)

**BE IT FURTHER RESOLVED** that:

The Mayor shall have the overgrown grass and weeds on the property listed above cut or removed using city forces or the private contractors listed in Attachment A. Any property owner shall have the right to have any weeds removed at his or her own expense provided the removal is done prior to the commencement of work by employees or agents of the City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65

overgrown grass and weeds and report such cost to the City Council following their removal.

**ADOPTED THIS 6<sup>th</sup> DAY OF DECEMBER, 2016.**

\_\_\_\_\_  
By: Albert Striplin, Council President  
Prattville City Council

**AUTHENTICATED THIS 6<sup>th</sup> DAY OF DECEMBER, 2016.**

\_\_\_\_\_  
By: Cathy Dickerson  
City Clerk

**APPROVED:**

\_\_\_\_\_  
By: Bill Gillespie, Jr.  
Mayor

DRAFT

1 **RESOLUTION**

2  
3 [To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a  
4 Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

5  
6 {Sponsored By: Councilor Starnes}

7  
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9  
10 1. is injurious to the public health, safety and general welfare by providing a breeding  
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;  
12 2. may cause the further spread of weeds;  
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to  
14 such property; and  
15 4. may also pose a fire hazard and respiratory hazard; and

16  
17 **WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the  
18  
19 City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to  
20  
21 be a public nuisance; and

22  
23 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has  
24  
25 inspected the properties at the following addresses and determined the existence of an  
26  
27 abundance of overgrown grass and weeds:

- 28  
29 • **1854 Sanford Drive** – Snowden, Corbin G. & Melanie M., Prattville, AL 36067  
30 (19-06-14-1-010-030.000)

31 **NOW, THEREFORE, BE IT RESOLVED** that:

- 32  
33 1. the City Council of the City of Prattville declares the abundance of overgrown grass and  
34 weeds at the above listed addresses to be a public nuisance; and  
35 2. the owners of said property, as they appear in the records of the Autauga County or  
36 Elmore County Revenue Commissioners, are ordered to abate the abundance of  
37 overgrown grass and weeds; and  
38 3. the owners of said property are ordered to appear before the City Council of the City of  
39 Prattville at a public hearing at 6:00 p.m. on January 3, 2017 in Prattville City Hall.  
40 Notice of such hearing shall be sent by certified mail to owners of said property.

41  
42 **ADOPTED THIS 6<sup>th</sup> DAY OF DECEMBER, 2016.**

43  
44  
45  
46 \_\_\_\_\_  
47 By: Albert Striplin, Council President  
48 Prattville City Council

49 **AUTHENTICATED THIS 6<sup>th</sup> DAY OF DECEMBER, 2016.**

50  
51  
52 \_\_\_\_\_  
53 By: Cathy Dickerson  
54 City Clerk

55  
56 **APPROVED:**

57  
58  
59 \_\_\_\_\_  
60 By: Bill Gillespie, Jr.  
61 Mayor



1 **RESOLUTION**

2  
3 [To Set a Public Hearing Regarding Adoption of the 2015 Alabama Residential Building and  
4 Energy Code.]

5  
6 {Sponsored By: Councilor Strichik}

7  
8 **WHEREAS**, the annual review of the Prattville Building Code required by Section  
9  
10 105-23 of the Code of Ordinances of the City of Prattville has been completed; and

11  
12 **WHEREAS**, the Prattville Fire and Building Departments have recommended  
13  
14 adoption of the 2015 edition of the Alabama Residential Building and Energy Code; and

15  
16 **WHEREAS**, §11-45-8, *Code of Alabama*, 1975, as amended, requires that a public  
17  
18 hearing be held prior to adoption of the printed codes and regulation by reference.

19  
20 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
21  
22 Prattville that a public hearing is set for 6:00 p.m. on January 3, 2017 at Prattville City Hall,  
23  
24 where all interested parties may enter comments upon the record regarding the proposed  
25  
26 Ordinance adopting the 2015 Alabama Residential Building and Energy Code.

27  
28 **ADOPTED THIS 6<sup>TH</sup> DAY OF DECEMBER, 2016.**

29  
30  
31  
32 \_\_\_\_\_  
33 By: Albert Striplin, President  
34 Prattville City Council

35 **AUTHENTICATED THIS 6<sup>TH</sup> DAY OF DECEMBER, 2016.**

36  
37  
38  
39 \_\_\_\_\_  
40 By: Cathy Dickerson  
41 City Clerk

42 **APPROVED:**

43  
44  
45  
46 \_\_\_\_\_  
47 By: Bill Gillespie, Jr.  
48 Mayor

1 **RESOLUTION**

2  
3 [To Accept Maintenance of Oaks of Buena Vista Subdivision Plats 1, 2, 3, and 4.]

4  
5 {Sponsored By: Councilor Boone}

6  
7 **WHEREAS**, the Prattville Planning Commission granted final approval for Oaks of  
8  
9 Buena Vista Subdivision Plats 1, 2, 3, and 4 on:

- 10 Plat 1 January 1, 2007
- 11 Plat 2 January 17, 2008
- 12 Plat 2A June 17, 2010
- 13 Plat 3A June 19, 2012
- 14 Plat 3B June 20, 2013
- 15 Plat 3C February 20, 2014
- 16 Plat 4A November 20, 2014
- 17 Plat 4B June 18, 2015; and

18  
19  
20 **WHEREAS**, the owner of said subdivision must maintain the public utilities,  
21  
22 rights-of-way, and easements in the subdivision until accepted by the City Council; and

23  
24 **WHEREAS**, the owner of the said subdivision has maintained the public utilities,  
25  
26 rights-of-way and easements in the subdivision for the minimum period required by the  
27  
28 Prattville Subdivision Regulations (Article III, Section D (6) c.), and has corrected all  
29  
30 deficiencies presented by the Prattville Engineering Department; and

31  
32 **WHEREAS**, all public utilities, rights-of-way, and easements in said subdivision  
33  
34 were inspected and approved by the Prattville Engineering and Planning Departments.

35  
36 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
37  
38 Prattville that all public utilities, rights-of-way, and easements in Oaks of Buena Vista  
39  
40 Subdivision Plats 1, 2, 2A, 3A, 3B, 3C, 4A, and 4B are hereby accepted by the City of Prattville  
41  
42 for permanent maintenance.

43  
44 **ADOPTED THIS 6<sup>TH</sup> DAY OF DECEMBER, 2016.**

45  
46  
47  
48 \_\_\_\_\_  
49 By: Albert Striplin, President  
50 Prattville City Council

51 **AUTHENTICATED THIS 6<sup>TH</sup> DAY OF DECEMBER, 2016.**

52  
53  
54  
55 \_\_\_\_\_  
56 By: Cathy Dickerson  
57 City Clerk

58 **APPROVED:**

59  
60  
61  
62 \_\_\_\_\_  
63 By: Bill Gillespie, Jr.  
64 Mayor



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65

**RESOLUTION**

[To Authorize the Mayor to Enter Into a Three-Party Agreement for Industrial Access Between the State of Alabama, through the Alabama Department of Transportation, the Autauga County Commission, and the City of Prattville for Road Improvements on Jensen Road, to U.S. 82, at Zero Cost to the City.]

{Sponsored By: Councilor Brown}

**WHEREAS**, the State of Alabama, through the Alabama Department of Transportation, the Autauga County Commission, and the City of Prattville desire to cooperate in road improvements on Jensen Road, to U. S. 82; and

**WHEREAS**, said improvements shall be completed at zero cost to the City of Prattville.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville as follows:

1. That the City of Prattville enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation, for said road improvements on Jensen Road.
2. That Mayor Bill Gillespie, Jr. is hereby authorized to execute any and all documents necessary to have this work performed for and on behalf of the City of Prattville.

**ADOPTED THIS 6<sup>th</sup> DAY OF DECEMBER, 2016.**

\_\_\_\_\_  
By: Albert Striplin, Council President  
Prattville City Council

**AUTHENTICATED THIS 6<sup>th</sup> DAY OF DECEMBER, 2016.**

\_\_\_\_\_  
By: Cathy Dickerson  
City Clerk

**APPROVED:**

\_\_\_\_\_  
By: Bill Gillespie, Jr.  
Mayor

1 **RESOLUTION**

2 [To Surplus One (1) Vehicle from the Police Department.]

3 {Sponsored By: Councilor Starnes}

4  
5  
6  
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property  
8  
9 which are no longer needed for public or municipal purposes; and

10  
11 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the  
12  
13 municipal governing body to dispose of unneeded personal property.

14  
15 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
16  
17 Prattville that the following personal property owned by the City of Prattville, Alabama, is no  
18  
19 longer needed for public or municipal purposes and said property shall be removed from the  
20  
21 inventory of the Police Department:

22  
23 2008 Chevrolet Impala VIN: 2G1WS553981334797 Dept. # 08-124

24  
25 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs  
26  
27 the Mayor to sell said vehicles through GovDeals.com and that proceeds for and that  
28  
29 proceeds for be deposited into the General Fund. If said surplus items are determined to be of  
30  
31 no value, the Mayor has authority to scrap or dispose of said items for and on behalf of the  
32  
33 City of Prattville.

34  
35 **ADOPTED THIS 6<sup>TH</sup> DAY OF DECEMBER, 2016.**

36  
37  
38  
39 \_\_\_\_\_  
40 By: Albert Striplin, President  
41 Prattville City Council

42 **AUTHENTICATED THIS 6<sup>TH</sup> DAY OF DECEMBER, 2016.**

43  
44  
45  
46 \_\_\_\_\_  
47 By: Cathy Dickerson  
48 City Clerk

49 **APPROVED:**

50  
51  
52  
53 \_\_\_\_\_  
54 By: Bill Gillespie, Jr.  
55 Mayor

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65

**RESOLUTION**

[To Enter into an Agreement with the State of Alabama for Preliminary Engineering Services for Project #STPMN-0115 for Additional Turn Lanes on Fairview Avenue at a Net Cost to the City Not to Exceed \$60,000.00.]

{Sponsored By: Councilor Brown}

**WHEREAS**, the City has identified a need for additional turn lanes on Fairview Avenue between U.S. Hwy 31 and Jasmine Trail; and

**WHEREAS**, the State and the City desire to cooperate in in a preliminary engineering program for said project; and

**WHEREAS**, said project is a budgeted expense for the Capital Projects Fund.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville as follows:

1. That the City of Prattville enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation, for preliminary engineering services for Project #STPMN-0115.
2. The City of Prattville commits \$60,000.00 for the required 20% local matching funds to be paid from line item Capital Projects Fund/Fairview Avenue Intersection Improvements.
3. That Mayor Bill Gillespie, Jr. and all other necessary and appropriate representatives of the City are hereby authorized to execute any and all documents necessary to have this work performed for and on behalf of the City of Prattville.

**ADOPTED THIS 6<sup>th</sup> DAY OF DECEMBER, 2016.**

\_\_\_\_\_  
By: Albert Striplin, Council President  
Prattville City Council

**AUTHENTICATED THIS 6<sup>th</sup> DAY OF DECEMBER, 2016.**

\_\_\_\_\_  
By: Cathy Dickerson  
City Clerk

**APPROVED:**

\_\_\_\_\_  
By: Bill Gillespie, Jr.  
Mayor

1 **RESOLUTION**

2  
3 [To Amend the FY2017 Capital Projects Fund Budget and to Release Funds in the Amount of  
4 \$125,000.00 to Kinedyne LLC for Project Fountain for Economic Development Purposes.]

5  
6 {Sponsored By: Council President Striplin}

7  
8 **WHEREAS**, the City of Prattville, the Autauga County Commission, and Kinedyne LLC  
9  
10 entered into a Project Agreement for economic development purposes; and

11  
12 **WHEREAS**, said Project Agreement was approved by the City Council in Resolution  
13  
14 Book 2015, Page 076, on June 15, 2016, as Project Fountain; and

15  
16 **WHEREAS**, the City of Prattville agreed to make available up to \$125,000.00 as  
17  
18 relocation and retention assistance provided that commitments from the Project Agreement  
19  
20 were met by Kinedyne LLC; and

21  
22 **WHEREAS**, Kinedyne LLC has met said commitments, including capital investment  
23  
24 and employment requirements, as outlined in the Project Agreement.

25  
26 **NOW, THEREFORE, BE IT RESOLVED** that Development Reserves are hereby  
27  
28 decreased by \$125,000.00 and that FY2017 Budget Line Item Capital Projects/Economic  
29  
30 Development is hereby increased by \$125,000.00.

31  
32 **BE IT FURTHER RESOLVED** by the City Council of the City of Prattville that funds  
33  
34 in the amount \$125,000.00 are hereby authorized and approved to be paid to Kinedyne LLC for  
35  
36 economic development assistance and said funds are approved and appropriated from FY2017  
37  
38 Budget Line Item Capital Projects Fund/Economic Development.

39  
40 **ADOPTED THIS 6<sup>TH</sup> DAY OF DECEMBER, 2016.**

41  
42  
43  
44 \_\_\_\_\_  
45 By: Albert Striplin, President  
46 Prattville City Council

47 **AUTHENTICATED THIS 6<sup>TH</sup> DAY OF DECEMBER, 2016.**

48  
49  
50 \_\_\_\_\_  
51 By: Cathy Dickerson  
52 City Clerk

53  
54 **APPROVED:**

55  
56  
57 \_\_\_\_\_  
58 By: Bill Gillespie, Jr.  
59 Mayor

1 **RESOLUTION**

2  
3 [To Authorize the Mayor to Enter into a Joint Funding Agreement with U.S. Geological  
4 Survey for the Operation of a Streamflow Gaging Station on Autauga Creek for FY2017  
5 at a Cost Not to Exceed \$14,750.00.]  
6

7 {Sponsored By: Councilor Boone}  
8

9 **WHEREAS**, Resolution Book 2014-A, Page 076 authorized the Mayor to enter into a  
10 joint funding agreement with U.S. Geological Survey (USGS) for the construction, installation  
11 and operation of a streamflow gaging system on Autauga Creek; and  
12

13 **WHEREAS**, USGS shall continue to operate the streamflow gaging station for  
14  
15 FY2017 at a cost not to exceed \$14,750.00; and  
16

17 **WHEREAS**, this is a budgeted expense for the Planning Department.  
18

19 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of  
20  
21 Prattville hereby authorizes the Mayor to enter into a Joint Funding Agreement (attached)  
22  
23 with U.S. Geological Survey for the operation of a streamflow gaging station on Autauga  
24  
25 Creek for FY2017 in an amount not to exceed \$14,750.00 and said funds are approved and  
26  
27 appropriated from FY2017 Budget Line Item Planning Department/Miscellaneous Contract  
28  
29 Services.  
30  
31

32  
33 **ADOPTED THIS 6<sup>TH</sup> DAY OF DECEMBER, 2016.**  
34

35  
36  
37 \_\_\_\_\_  
38 By: Albert Striplin, President  
39 Prattville City Council

40 **AUTHENTICATED THIS 6<sup>TH</sup> DAY OF DECEMBER, 2016.**  
41

42  
43 \_\_\_\_\_  
44 By: Cathy Dickerson  
45 City Clerk  
46

47 **APPROVED:**  
48

49  
50 \_\_\_\_\_  
51 By: Bill Gillespie, Jr.  
52 Mayor  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64







1 **RESOLUTION**

2  
3 [To Release Funds for Additional Services for a Storm Water Drainage Inventory to Volkert,  
4 Inc. in an Amount Not to Exceed \$10,420.00.]

5  
6 {Sponsored By: Councilor Brown}

7  
8 **WHEREAS**, the City of Prattville adopted Resolution Book 2016-A, Page 160, to enter  
9  
10 into an agreement with Volkert, Inc. for engineering services to inventory City-maintained  
11  
12 drainage areas, and to develop a drainage inventory database and GIS map; and

13  
14 **WHEREAS**, the City has identified the need for additional data collecting services  
15  
16 related to said project; and

17  
18 **WHEREAS**, Volkert, Inc. has the ability to provide additional services at a cost not to  
19  
20 exceed \$10,420.00; and

21  
22 **WHEREAS**, said services are a budgeted expense for the Planning Department.

23  
24 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of  
25  
26 Prattville hereby releases funds in an amount not to exceed \$10,420.00 to be paid to Volkert,  
27  
28 Inc. for said services and said funds are approved and appropriated from FY2017 Planning  
29  
30 Department/Professional Services.

31  
32 **BE IT FURTHER RESOLVED** that the Mayor is authorized to execute any and all  
33  
34 documents necessary to have this work performed for and on behalf of the City of Prattville.

35  
36 **ADOPTED THIS 6<sup>TH</sup> DAY OF DECEMBER, 2016.**

37  
38  
39  
40 \_\_\_\_\_  
41 By: Albert Striplin, Council President  
42 Prattville City Council

43  
44 **AUTHENTICATED THIS 6<sup>TH</sup> DAY OF DECEMBER, 2016.**

45  
46  
47 \_\_\_\_\_  
48 By: Cathy Dickerson  
49 City Clerk

50 **APPROVED:**

51  
52  
53 \_\_\_\_\_  
54 By: Bill Gillespie, Jr.  
55 Mayor