

**PUBLIC HEARING AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, NOVEMBER 15, 2016
6:00 P.M.**

ROLL CALL:

CALL TO ORDER:

- 1. RESOLUTION:** To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Grant a Lounge Retail Liquor – Class 1 License to 2650, LLC, d/b/a Adriennes Bar. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Grant a Restaurant Retail Liquor License to Blazin Wings, Inc. d/b/a Buffalo Wild Wings. (Sponsored By: Councilor Starnes)

DRAFT

1 **RESOLUTION**

2
3 [To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the
4 *Code of Alabama, 1975, as Amended.*]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and
16

17 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book
18 2016-A, Page 182 that the abundance of overgrown grass and weeds at various addresses in
19 the City of Prattville constituted a public nuisance and set a public hearing to discuss said
20 nuisances; and
21
22

23 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama, 1975, as*
24 amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the
25 subject property; and
26
27

28 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
29 inspected the properties listed in Resolution Book 2016-A, Page 182, adopted on October 18,
30 2016 and determined that the public nuisance still exists; and
31
32

33 **WHEREAS**, the City Council of the City of Prattville held the required public hearing
34 at 6:00 p.m. on November 15, 2016 permitting the owners of same properties listed in
35 Resolution Book 2016-A, Page 182 to present evidence, objections and protest regarding the
36 proposed removal of weeds.
37
38

39 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
40 Prattville declares that the abundance of overgrown grass and weeds on the properties
41 continue to be a public nuisance:
42
43

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51 • **739 Washington Ferry Road** – Brock Fannie Mae c/o Shirley M. Potts, 207 Williams Rd,
52 Mocksville, NC 27028-7448 (19-05-21-2-001-012.000)
53 • **256 Easy Street** – Stoudemire Clark, 700 N Chestnut , Prattville, AL 36067
54 (19-03-08-1-004-039.000)
55 • **Summit Parkway** - Old Ivy Investments LLC, PO Box 28, Auburn AL, 36830
56 (19-01-02-4-000-004.028)
57

58 **BE IT FURTHER RESOLVED** that:

59
60 The Mayor shall have the overgrown grass and weeds on the property listed above cut or
61 removed using city forces or the private contractors listed in Attachment A. Any property
62 owner shall have the right to have any weeds removed at his or her own expense provided
63
64

1
2 the removal is done prior to the commencement of work by employees or agents of the
3
4 City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of
5
6 overgrown grass and weeds and report such cost to the City Council following their
7
8 removal.

9
10 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

11
12
13
14 _____
15 By: Albert Striplin, President
16 Prattville City Council

17 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**

18
19
20 _____
21 By: Cathy Dickerson
22 City Clerk

23
24 **APPROVED:**

25
26
27 _____
28 By: Bill Gillespie, Jr.
29 Mayor

DRAFT

1 **RESOLUTION**

2
3 [To Grant a Lounge Retail Liquor – Class 1 License to 2650, LLC, d/b/a Adriennes Bar.]

4
5 {Sponsored By: Councilor Starnes}

6
7 **WHEREAS**, 2650, LLC, d/b/a Adriennes Bar, has applied for a Lounge Retail
8
9 Liquor – Class 1 License for a business to be located at 121 W. Main Street, Prattville,
10
11 Alabama 36067; and

12
13 **WHEREAS**, a public hearing was set by Resolution Book 2016-A, Page 191 and held
14
15 November 15, 2016 at 6:00 p.m. and that at such time and place all persons who desired had
16
17 an opportunity to be heard in favor of or in opposition to such Resolution.

18
19 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
20
21 Prattville hereby approves the issuance of a Lounge Retail Liquor – Class 1 License for the
22
23 business to be located at 121 W. Main Street, Prattville, Alabama 36067, to 2650, LLC, d/b/a
24
25 Adriennes Bar.

26
27 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

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29
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31 _____
32 By: Albert Striplin, President
33 Prattville City Council

34 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**

35
36
37 _____
38 By: Cathy Dickerson
39 City Clerk

40
41 **APPROVED:**

42
43
44 _____
45 By: Bill Gillespie, Jr.
46 Mayor

1 **RESOLUTION**

2
3 [To Grant a Restaurant Retail Liquor License to Blazin Wings, Inc. d/b/a
4 Buffalo Wild Wings.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, Blazin Wings, Inc. d/b/a Buffalo Wild Wings has applied for a
9
10 Restaurant Retail Liquor License for a business to be located at 2475 Cobbs Ford Road,
11
12 Prattville, Alabama 36066, which will be a restaurant; and

13
14 **WHEREAS**, a public hearing was set by Resolution Book 2016-A, Page 190 and held
15
16 November 15, 2016 at 6:00 p.m. and that at such time and place all persons who desired had
17
18 an opportunity to be heard in favor of or in opposition to such Resolution.

19
20 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
21
22 Prattville hereby approves the issuance of a Restaurant Retail Liquor License for the business
23
24 to be located at 2475 Cobbs Ford Road, Prattville, Alabama 36066, to Blazin Wings, Inc.
25
26 d/b/a Buffalo Wild Wings.

27
28 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

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30
31
32 _____
33 By: Albert Striplin, President
34 Prattville City Council

35 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**

36
37
38
39 _____
40 By: Cathy Dickerson
41 City Clerk

42 **APPROVED:**

43
44
45
46 _____
47 By: Bill Gillespie, Jr.
48 Mayor

DRAFT