

**AGENDA
PRATTVILLE CITY COUNCIL
TUESDAY, NOVEMBER 15, 2016**

A PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

INVOCATION:

ROLL CALL:

CALL TO ORDER:

THE CHARACTER TRAIT OF THE MONTH IS GRATEFULNESS: *Demonstrating appreciation to others for what I have and how they have helped me.*

APPROVAL OF MINUTES: Public Hearing and City Council Meeting November 1, 2016 and Organizational Meeting November 7, 2016

COMMENTS FROM PERSONS PRESENT REGARDING TONIGHT'S AGENDA:

MAYOR'S REPORT:

REPORT FROM COUNCIL ON SPECIAL COMMITTEES:

REPORT FROM FINANCE DIRECTOR:

CONSENT AGENDA:

- 1. RESOLUTION:** To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 2. RESOLUTION:** To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Surplus Twelve (12) Whelen Lightbars from the Police Department. (Sponsored By: Councilor Starnes)
- 4. RESOLUTION:** To Set a Public Hearing to Grant a Retail Beer (On or Off Premises) License and a Retail Table Wine (On or Off Premises) to Peachtree Hospitality Management, LLC d/b/a Home2 Suites. (Sponsored By: Councilor Starnes)
- 5. RESOLUTION:** To Appoint Councilor Richard Cables to the Planning Commission. (Sponsored By: Council President Striplin)
- 6. RESOLUTION:** To Authorize the Mayor to Submit an Application to the National League of Cities for CHAMPS Grant Funding Assistance of up to \$40,000.00 to Fight Childhood Hunger with No Local Match Funds Required. (Sponsored By: Councilor Boone)

AGENDA:

- 1. ORDINANCE:** To Amend City of Prattville Code of Ordinances, Chapter 2 Administration, Article III, Division 1- Generally, Section 2-21. (Sponsored By: Council President Striplin)
- 2. RESOLUTION:** To Grant a Lounge Retail Liquor – Class 1 License to 2650, LLC, d/b/a Adriennes Bar. (Sponsored By: Councilor Starnes)
- 3. RESOLUTION:** To Grant a Restaurant Retail Liquor License to Blazin Wings, Inc. d/b/a Buffalo Wild Wings. (Sponsored By: Councilor Starnes)
- 4. RESOLUTION:** To Appoint the City Clerk and the City Treasurer-Finance Director for the 2016-2020 Quadrennium. (Sponsored By: Council President Striplin)

The next City Council meeting is scheduled for Tuesday, December 6, 2016 at 6:00 p.m.

5. RESOLUTION: To Release Funds for the Purchase of One (1) John Deere 644K 4WD Loader from Warrior Tractor through the NJPA Purchasing Cooperative for the Engineering Department at a Cost of \$268,977.61. (Sponsored By: Councilor Brown)

6. RESOLUTION: To Release Funds for the Purchase of One (1) 2017 Utility Interceptor SUV Vehicle through Bid No. 016-006 from Long-Lewis of the River Region, Inc. for the Finance Department at a Cost Not to Exceed \$27,839.00. (Sponsored By: Council President Striplin)

7. RESOLUTION: To Release Funds for the Purchase of One (1) 2017 Utility Interceptor SUV Vehicle through Bid No. 016-006 from Long-Lewis of the River Region, Inc. for the Planning Department at a Cost Not to Exceed \$27,839.00. (Sponsored By: Council President Striplin)

8. RESOLUTION: To Release Funds for the Purchase of One (1) 2017 Utility Interceptor SUV Vehicle through State Contract #T191A-K7B from Stivers Ford for the Police Department at a Cost Not to Exceed \$26,331.00. (Sponsored By: Councilor Starnes)

9. RESOLUTION: To Release Funds to Purchase One (1) 2017 Chevrolet Tahoe Commercial 4WD Vehicle through State Contract T191L from Donohoo Chevrolet for the Fire Department at a Cost of \$33,515.00. (Sponsored By: Councilor Strichik)

10. RESOLUTION: To Release Funds for the Purchase of One Thousand Ninety-Eight (1,098) 95-Gallon Garbage Cans from Schaefer Systems, Inc. through the H-GAC Purchasing Cooperative for the Sanitation Department at a Cost Not to Exceed \$54,039.00. (Sponsored By: Councilor Cables)

COMMENTS FROM PERSONS PRESENT:

CLOSING COMMENTS:

ADJOURN

1 **RESOLUTION**

2
3 [To Authorize the Mayor to have Various Weeded Lots Abated per Title 11, Chapter 67 of the
4 *Code of Alabama, 1975, as Amended.*]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and
16

17 **WHEREAS**, the City Council of the City of Prattville declared in Resolution Book
18 2016-A, Page 182 that the abundance of overgrown grass and weeds at various addresses in
19 the City of Prattville constituted a public nuisance and set a public hearing to discuss said
20 nuisances; and
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22
23

24 **WHEREAS**, notice, as required by §11-67-62 of the *Code of Alabama, 1975, as*
25 amended, was provided in *The Prattville Progress*, by certified mail, and by signage on the
26 subject property; and
27
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29

30 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
31 inspected the properties listed in Resolution Book 2016-A, Page 182, adopted on October 18,
32 2016 and determined that the public nuisance still exists; and
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36 **WHEREAS**, the City Council of the City of Prattville held the required public hearing
37 at 6:00 p.m. on November 15, 2016 permitting the owners of same properties listed in
38 Resolution Book 2016-A, Page 182 to present evidence, objections and protest regarding the
39 proposed removal of weeds.
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44 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
45 Prattville declares that the abundance of overgrown grass and weeds on the properties
46 continue to be a public nuisance:
47
48

- 49
50
51 • **739 Washington Ferry Road** – Brock Fannie Mae c/o Shirley M. Potts, 207 Williams Rd,
52 Mocksville, NC 27028-7448 (19-05-21-2-001-012.000)
53 • **256 Easy Street** – Stoudemire Clark, 700 N Chestnut , Prattville, AL 36067
54 (19-03-08-1-004-039.000)
55 • **Summit Parkway** - Old Ivy Investments LLC, PO Box 28, Auburn AL, 36830
56 (19-01-02-4-000-004.028)
57

58 **BE IT FURTHER RESOLVED** that:

59 The Mayor shall have the overgrown grass and weeds on the property listed above cut or
60 removed using city forces or the private contractors listed in Attachment A. Any property
61 owner shall have the right to have any weeds removed at his or her own expense provided
62
63
64

1
2 the removal is done prior to the commencement of work by employees or agents of the
3
4 City of Prattville. The Mayor shall keep an accounting of all costs related to the removal of
5
6 overgrown grass and weeds and report such cost to the City Council following their
7
8 removal.
9

10 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**
11

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14 _____
15 By: Albert Striplin, President
16 Prattville City Council

17 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**
18

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20 _____
21 By: Cathy Dickerson
22 City Clerk
23

24 **APPROVED:**
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27 _____
28 By: Bill Gillespie, Jr.
29 Mayor
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1 **RESOLUTION**

2
3 [To Declare Various Weeded Lots to be a Public Nuisance, Order Their Abatement and Set a
4 Public Hearing per Title 11, Chapter 67 of the *Code of Alabama, 1975*, as Amended.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, an abundance of overgrown grass or weeds:

- 9
10 1. is injurious to the public health, safety and general welfare by providing a breeding
11 ground and shelter for rats, mice, snakes and mosquitoes and other vermin;
12 2. may cause the further spread of weeds;
13 3. may hide debris, such as glass or metal, that could inflict injury on a person going to
14 such property; and
15 4. may also pose a fire hazard and respiratory hazard; and

16
17 **WHEREAS**, §11-67-1 et Seq., of the *Code of Alabama, 1975* as amended, permits the
18 City Council of the City of Prattville to declare an abundance of overgrown grass and weeds to
19 be a public nuisance; and

20
21 **WHEREAS**, the Prattville Police Department Code Enforcement Officer has
22 inspected the properties at the following addresses and determined the existence of an
23 abundance of overgrown grass and weeds:

- 24
25 •105 W Bonanza Dr – Partin JoAnne, 2981 McKee Rd, Merced, CA 95340
26 (19-05-16-2-000-178.000)

27
28 **NOW, THEREFORE, BE IT RESOLVED** that:

- 29
30 1. the City Council of the City of Prattville declares the abundance of overgrown grass and
31 weeds at the above listed addresses to be a public nuisance; and
32 2. the owners of said property, as they appear in the records of the Autauga County or
33 Elmore County Revenue Commissioners, are ordered to abate the abundance of
34 overgrown grass and weeds; and
35 3. the owners of said property are ordered to appear before the City Council of the City of
36 Prattville at a public hearing at 6:00 p.m. on December 20, 2016, 2016 in Prattville
37 City Hall. Notice of such hearing shall be sent by certified mail to owners of said
38 property.

39
40 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

41
42 _____
43 By: Albert Striplin, President
44 Prattville City Council

45
46 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**

47
48 _____
49 By: Cathy Dickerson
50 City Clerk

51
52 **APPROVED:**

53
54 _____
55 By: Bill Gillespie, Jr.
56 Mayor

1 **RESOLUTION**

2 [To Surplus Twelve (12) Whelen Lightbars from the Police Department.]

3 {Sponsored By: Councilor Starnes}

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6
7 **WHEREAS**, the City of Prattville, Alabama, has certain items of personal property
8
9 which are no longer needed for public or municipal purposes; and

10 **WHEREAS**, §11-43-56, *Code of Alabama*, 1975, as amended, authorizes the
11
12 municipal governing body to dispose of unneeded personal property.

13
14 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
15
16 Prattville that the following personal property owned by the City of Prattville, Alabama, is no
17
18 longer needed for public or municipal purposes and said property shall be removed from the
19
20 inventory of the Police Department:
21

22				
23	Whelen	Lightbar	Model Sw8rrbb	Ser # 115242
24	Whelen	Lightbar	Model Sw8rrbb	Ser # 115248
25	Whelen	Lightbar	Model Sw8rrbb	Ser # 115247
26	Whelen	Lightbar	Model 9m28800	Ser # 60828
27	Whelen	Lightbar	Model Sx8bbrr	Ser # 65055
28	Whelen	Lightbar	Model Sx8bbrr	Ser # 65052
29	Whelen	Lightbar	Model Sx8bbrr	Ser # 65053
30	Whelen	Lightbar	Model Sx8bbrr	Ser # 65051
31	Whelen	Lightbar	Model Sx8bbbb	Ser # 58266
32	Whelen	Lightbar:	Model Sx8bbbb	Ser # 53260
33	Whelen	Lightbar	Model Sx8bbbb	Ser # 53254
34	Whelen	Lightbar	Model Sx8bbbb	Ser # 53253
35				

36 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville instructs
37
38 the Mayor to sell said vehicles through GovDeals.com and that proceeds be deposited into the
39
40 General Fund. If said surplus items are determined to be of no value, the Mayor has authority
41
42 to scrap or dispose of said items for and on behalf of the City of Prattville.

43
44 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

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48 _____
49 By: Albert Striplin, President
50 Prattville City Council

51 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**

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55 _____
56 By: Cathy Dickerson
57 City Clerk

58 **APPROVED:**

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62 _____
63 By: Bill Gillespie, Jr.
64 Mayor

1 **RESOLUTION**

2
3 [To Set a Public Hearing to Grant a Retail Beer (On or Off Premises) License and a Retail
4 Table Wine (On or Off Premises) to Peachtree Hospitality Management, LLC
5 d/b/a Home2 Suites.]

6
7 {Sponsored By: Councilor Starnes}

8
9 **WHEREAS**, the City of Prattville adopted Ordinance Book 97, Page 002, on
10 January 21, 1997, for the purpose of setting Public Hearings to allow public comment for
11 on-premises licenses, including a Retail Beer (On or Off Premises) License and a Retail Table
12 Wine (On or Off Premises); and

13
14
15 **WHEREAS**, Peachtree Hospitality Management, LLC d/b/a Home2 Suites, to be
16 located at 2505 Legends Drive, Prattville, Alabama 36066, has made application for said
17 licenses.

18
19 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
20 Prattville hereby sets a Public Hearing for December 6, 2016 at 6:00 p.m. in the Council
21 Chambers at City Hall for said license application.

22
23 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

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33 _____
34 By: Albert Striplin, President
35 Prattville City Council

36 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**

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41 By: Cathy Dickerson
42 City Clerk

43 **APPROVED:**

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48 By: Bill Gillespie, Jr.
49 Mayor

1 **RESOLUTION**

2 [To Appoint Councilor Richard Cables to the Planning Commission.]

3 {Sponsored By: Council President Striplin}

4
5 **WHEREAS**, §11-52-3 of the *Code of Alabama*, 1975, as amended, defines the
6
7 appointment procedure of a municipal planning commission and authorizes the City
8
9 Council to appoint one of its members to serve as an ex officio member of the planning
10
11 commission for the duration of his/her term in office; and
12

13
14 **WHEREAS**, Councilor Richard Cables has expressed a desire to serve as the City
15
16 Council representative to the City of Prattville Planning Commission.
17

18
19 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
20
21 Prattville that Councilor Richard Cables is hereby designated as the City Council
22
23 representative to the City of Prattville Planning Commission effective immediately and that
24
25 Councilor Cables shall serve as the Council’s representative until the designation of his
26
27 replacement by the Council or expiration of his term of office.
28

29 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

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33 _____
34 By: Albert Striplin, President
35 Prattville City Council

36 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**

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39 _____
40 By: Cathy Dickerson
41 City Clerk

42 **APPROVED:**

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47 By: Bill Gillespie, Jr.
48 Mayor
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1 **RESOLUTION**

2
3 [To Authorize the Mayor to Submit an Application to the National League of Cities for
4 CHAMPS Grant Funding Assistance of up to \$40,000.00 to Fight Childhood Hunger
5 with No Local Match Funds Required.]

6
7 {Sponsored By: Councilor Boone}

8
9 **WHEREAS**, the City of Prattville desires to fight childhood hunger; and,

10
11 **WHEREAS**, the City of Prattville is eligible to submit an application for funding
12 assistance to the Cities combating Hunger through Afterschool and Summer Meal Programs
13 (CHAMPS) grant program made available through the National League of Cities; and,
14

15
16 **WHEREAS**, the City of Prattville desires to strengthen existing local infrastructure
17 that provides healthy meals to children year round; and,
18

19
20 **WHEREAS**, the City of Prattville desires to increase the number of Afterschool and
21 Summer Meals served to children.
22

23
24 **NOW, THEREFORE BE IT RESOLVED**, by the City of Prattville as follows:

25
26 **SECTION 1.** That the City of Prattville submits a 2017 application to the
27 National League of Cities for funding assistance, up to \$40,000, for the Cities
28 combating Hunger through Afterschool and Summer Meal Programs
29 (CHAMPS) grant program.
30

31
32 **SECTION 2.** That Bill Gillespie, Jr., in his capacity as Mayor of the City of
33 Prattville, is hereby authorized and directed to submit said application on behalf
34 of the City and take other such actions as necessary to obtain the requested
35 financial assistance.
36

37 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

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41 _____
42 By: Albert Striplin, President
43 Prattville City Council

44 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**

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47 _____
48 By: Cathy Dickerson
49 City Clerk

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51 **APPROVED:**

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54 _____
55 By: Bill Gillespie, Jr.
56 Mayor
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1 **ORDINANCE**

2
3 [To Amend City of Prattville Code of Ordinances, Chapter 2 Administration,
4 Article III, Division 1- Generally, Section 2-21.]

5
6 {Sponsored By: Council President Striplin}

7
8 **BE IT ORDAINED** by the City Council of the City of Prattville that City Code,
9 Chapter 2, Article III, Division 1-Generally, Section 2-21 is hereby amended to read as
10 follows:
11

12
13
14 **Section 2-21. Standing Committees of Council Established.**

15
16 Within the city council, there shall be the standing committees established by the city council consisting each
17 of three members, in addition to such other committees the council may direct.

- 18 (1) Finance, Personnel, Planning, Economic Development
- 19 (2) Fire and Information Technology
- 20 (3) Maintenance – Vehicles, Facilities and Lots
- 21 (4) Parks and Recreation
- 22 (5) Police and Judicial
- 23 (6) Sanitation
- 24 (7) Streets, Drainage and Lights
- 25 (8) Urban Management and Cemetery
- 26 (9) Wastewater and Stormwater
- 27 (10) Liaisons – Heritage Center, Historic Prattville Redevelopment Authority (HPRA)

28
29 This Ordinance shall become effective upon its passage and execution as provided by
30 law.
31

32
33 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

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37 _____
38 By: Albert Striplin, President
39 Prattville City Council

40 **AUTHENTICATED 15TH DAY OF NOVEMBER, 2016.**

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43 _____
44 By: Cathy Dickerson
45 City Clerk

46
47 **APPROVED:**

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50 _____
51 By: Bill Gillespie, Jr.
52 Mayor

1 **RESOLUTION**

2
3 [To Grant a Lounge Retail Liquor – Class 1 License to 2650, LLC, d/b/a Adriennes Bar.]

4
5 {Sponsored By: Councilor Starnes}

6
7 **WHEREAS**, 2650, LLC, d/b/a Adriennes Bar, has applied for a Lounge Retail
8
9 Liquor – Class 1 License for a business to be located at 121 W. Main Street, Prattville,
10
11 Alabama 36067; and

12
13 **WHEREAS**, a public hearing was set by Resolution Book 2016-A, Page 191 and held
14
15 November 15, 2016 at 6:00 p.m. and that at such time and place all persons who desired had
16
17 an opportunity to be heard in favor of or in opposition to such Resolution.

18
19 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
20
21 Prattville hereby approves the issuance of a Lounge Retail Liquor – Class 1 License for the
22
23 business to be located at 121 W. Main Street, Prattville, Alabama 36067, to 2650, LLC, d/b/a
24
25 Adriennes Bar.

26
27 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

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31 _____
32 By: Albert Striplin, President
33 Prattville City Council

34 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**

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37 _____
38 By: Cathy Dickerson
39 City Clerk

40
41 **APPROVED:**

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44 _____
45 By: Bill Gillespie, Jr.
46 Mayor

1 **RESOLUTION**

2
3 [To Grant a Restaurant Retail Liquor License to Blazin Wings, Inc. d/b/a
4 Buffalo Wild Wings.]

5
6 {Sponsored By: Councilor Starnes}

7
8 **WHEREAS**, Blazin Wings, Inc. d/b/a Buffalo Wild Wings has applied for a
9
10 Restaurant Retail Liquor License for a business to be located at 2475 Cobbs Ford Road,
11
12 Prattville, Alabama 36066, which will be a restaurant; and

13
14 **WHEREAS**, a public hearing was set by Resolution Book 2016-A, Page 190 and held
15
16 November 15, 2016 at 6:00 p.m. and that at such time and place all persons who desired had
17
18 an opportunity to be heard in favor of or in opposition to such Resolution.

19
20 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
21
22 Prattville hereby approves the issuance of a Restaurant Retail Liquor License for the business
23
24 to be located at 2475 Cobbs Ford Road, Prattville, Alabama 36066, to Blazin Wings, Inc.
25
26 d/b/a Buffalo Wild Wings.

27
28 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

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32 _____
33 By: Albert Striplin, President
34 Prattville City Council

35 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**

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39 _____
40 By: Cathy Dickerson
41 City Clerk

42 **APPROVED:**

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46 _____
47 By: Bill Gillespie, Jr.
48 Mayor

1 **RESOLUTION**

2
3 [To Appoint the City Clerk and the City Treasurer-Finance Director for the
4 2016-2020 Quadrennium.]

5
6 {Sponsored By: Council President Striplin}

7
8 **WHEREAS**, the City Council of the City of Prattville makes the appointments for the
9
10 City Clerk and the City Treasurer-Finance Director in accordance with §11-43-3 of the
11
12 *Code of Alabama*, 1975, as amended; and

13
14 **WHEREAS**, §11-43-3 states that the City Clerk and the City Treasurer shall hold office
15
16 until the next general election and until their successors are elected and qualified.

17
18 **NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of
19
20 Prattville hereby appoints Cathy Dickerson to the position of City Clerk for a term of four (4)
21
22 years as required by the *Code of Alabama*, 1975, as amended, at Pay Grade 411-05; and

23
24 **BE IT FURTHER RESOLVED** that the City Council of the City of Prattville hereby
25
26 appoints Daniel F. Oakley to the position of City Treasurer-Finance Director for a
27
28 term of four (4) years as required by the *Code of Alabama*, 1975, as amended, at Pay Grade
29
30 414-01.

31
32 **BE IT FURTHER RESOLVED** that the salaries for said positions are approved in
33
34 accordance with the pay plans adopted by the Prattville City Council.

35
36 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

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40 _____
41 By: Albert Striplin, President
42 Prattville City Council

43 **AUTHENTICATED 15TH DAY OF NOVEMBER, 2016.**

44
45
46 _____
47 By: Cathy Dickerson
48 City Clerk

49
50 **APPROVED:**

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53 _____
54 By: Bill Gillespie, Jr.
55 Mayor

1 **RESOLUTION**

2
3 [To Release Funds for the Purchase of One (1) John Deere 644K 4WD Loader from Warrior
4 Tractor through the NJPA Purchasing Cooperative for the Engineering Department
5 at a Cost of \$268,977.61.]

6
7 {Sponsored By: Councilor Brown}

8
9 **WHEREAS**, there is a need for one (1) John Deere 644K 4WD Loader in the
10 City of Prattville Engineering Department; and

11
12 **WHEREAS**, said equipment is available through NJPA Purchasing Cooperative
13 Contract #032515-JDC from Warrior Tractor, at a cost of \$268,977.61; and

14
15 **WHEREAS**, said loader is a budgeted expense for the Engineering Department.

16
17 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville
18 that funds in the amount of \$268,977.61 for said loader are hereby authorized and approved to
19 be paid to Warrior Tractor or John Deere and said funds are approved and appropriated from
20 FY2017 Budget Line Item Engineering Department/Capital Outlay.

21
22 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

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32 By: Albert Striplin, President
Prattville City Council

33
34 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**

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38 By: Cathy Dickerson
39 City Clerk

40
41 **APPROVED:**

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43
44
45 By: Bill Gillespie, Jr.
46 Mayor

1 **RESOLUTION**

2
3 [To Release Funds for the Purchase of One (1) 2017 Utility Interceptor SUV Vehicle through
4 Bid No. 016-006 from Long-Lewis of the River Region, Inc. for the Finance Department at a
5 Cost Not to Exceed \$27,839.00.]

6
7 {Sponsored By: Council President Striplin}

8
9 **WHEREAS**, the City of Prattville Finance Department has a need for a 2017 Utility
10 Interceptor SUV vehicle; and

11
12 **WHEREAS**, Bid No. 016-006 was let for (1) or more 2016 or Newer Police Utility
13 Interceptor SUV vehicles and Long-Lewis of the River Region, Inc. was the lowest responsible
14 bidder with a cost of \$27,839.00 per vehicle; and

15
16 **WHEREAS**, Bid No. 016-006 was originally awarded by the City Council in
17 Resolution Book 2016, Page 077 on April 19, 2016; and

18
19 **WHEREAS**, the cost per vehicle awarded in Bid No. 016-006 shall be honored
20 throughout the model year; and

21 **WHEREAS**, said vehicle is a budgeted expense for the Finance Department.

22
23 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville
24 that funds in an amount not to exceed \$27,839.00 for the purchase of said vehicle are
25 hereby authorized and approved to be paid to Long-Lewis of the River Region, Inc. and funds
26 are approved and appropriated from FY2017 Budget Line Item Finance Department/Capital
27 Outlay.

28
29 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

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43 _____
44 By: Albert Striplin, President
45 Prattville City Council

46 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**

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49 _____
50 By: Cathy Dickerson
51 City Clerk

52 **APPROVED:**

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57 By: Bill Gillespie, Jr.
58 Mayor

1 **RESOLUTION**

2
3 [To Release Funds for the Purchase of One (1) 2017 Utility Interceptor SUV Vehicle through
4 Bid No. 016-006 from Long-Lewis of the River Region, Inc. for the Planning Department
5 at a Cost Not to Exceed \$27,839.00.]

6
7 {Sponsored By: Council President Striplin}

8
9 **WHEREAS**, the City of Prattville Planning Department has a need for a 2017 Utility
10 Interceptor SUV vehicle; and

11
12 **WHEREAS**, Bid No. 016-006 was let for (1) or more 2016 or Newer Police Utility
13 Interceptor SUV vehicles and Long-Lewis of the River Region, Inc. was the lowest responsible
14 bidder with a cost of \$27,839.00 per vehicle; and

15
16 **WHEREAS**, Bid No. 016-006 was originally awarded by the City Council in
17 Resolution Book 2016, Page 077 on April 19, 2016; and

18
19 **WHEREAS**, the cost per vehicle awarded in Bid No. 016-006 shall be honored
20 throughout the model year; and

21 **WHEREAS**, said vehicle is a budgeted expense for the Planning Department.

22
23 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville
24 that funds in an amount not to exceed \$27,839.00 for the purchase of said vehicle are
25 hereby authorized and approved to be paid to Long-Lewis of the River Region, Inc. and funds
26 are approved and appropriated from FY2017 Budget Line Item Planning Department/Capital
27 Outlay.

28
29 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

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43 _____
44 By: Albert Striplin, President
45 Prattville City Council

46 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**

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49 _____
50 By: Cathy Dickerson
51 City Clerk

52 **APPROVED:**

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57 By: Bill Gillespie, Jr.
58 Mayor

1 **RESOLUTION**

2
3 [To Release Funds for the Purchase of One (1) 2017 Utility Interceptor SUV Vehicle through
4 State Contract #T191A-K7B from Stivers Ford for the Police Department at a Cost Not to
5 Exceed \$26,331.00.]

6
7 {Sponsored By: Councilor Starnes}

8
9 **WHEREAS**, the City of Prattville Police Department has a need for a 2017 Utility
10 Interceptor SUV vehicle; and

11
12 **WHEREAS**, said vehicle is available through State Contract #T191A-K7B from
13 Stivers Ford at a cost of \$26,331.00

14
15 **WHEREAS**, said vehicle is a budgeted expense for the Police Department.

16
17 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prattville
18 that funds in an amount not to exceed \$26,331.00 for the purchase of said vehicle are
19 hereby authorized and approved to be paid to Stivers Ford and funds are approved and
20 appropriated from FY2017 Budget Line Item Federal Drug Proceeds.

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22 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

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32 By: Albert Striplin, President
33 Prattville City Council

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35 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**

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38 By: Cathy Dickerson
39 City Clerk

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41 **APPROVED:**

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45 By: Bill Gillespie, Jr.
46 Mayor

1 **RESOLUTION**

2
3 [To Release Funds to Purchase One (1) 2017 Chevrolet Tahoe Commercial 4WD Vehicle
4 through State Contract T191L from Donohoo Chevrolet for the Fire Department
5 at a Cost of \$33,515.00.]

6
7 {Sponsored By: Councilor Strichik}

8
9 **WHEREAS**, the City of Prattville Fire Department has a need for one (1) 2017
10 Chevrolet Tahoe Commercial 4WD vehicle; and

11
12 **WHEREAS**, said vehicle is available through State Contract T191L, Master
13 Agreement #MA 999 16000000004, Line #07042760000, from Donohoo Chevrolet at a
14 cost of \$33,515.00; and

15
16 **WHEREAS**, said vehicle is a budgeted expense for the Fire Department.

17
18 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
19 Prattville that funds in the amount of \$33,515.00 are hereby authorized and approved to be
20 paid to Donohoo Chevrolet for said vehicle and said funds are approved and appropriated
21 from FY2017 Budget Line Item Police Department/Capital Outlay.

22
23 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**

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33 By: Willie L. Wood, Jr., President
34 Prattville City Council

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36 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**

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40 By: Cathy Dickerson
41 City Clerk

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43 **APPROVED:**

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47 By: Bill Gillespie, Jr.
48 Mayor

1 **RESOLUTION**

2
3 [To Release Funds for the Purchase of One Thousand Ninety-Eight (1,098) 95-Gallon
4 Garbage Cans from Schaefer Systems, Inc. through the H-GAC Purchasing Cooperative
5 for the Sanitation Department at a Cost Not to Exceed \$54,039.00.]
6

7 {Sponsored By: Councilor Cables}

8
9 **WHEREAS**, there is a need for additional 95-gallon garbage cans in the City of Prattville
10 Sanitation Department; and

11
12 **WHEREAS**, said garbage cans, with the City of Prattville logo, are available through
13 H-GAC Purchasing Cooperative (Contract #GCO1-03) from Schaefer Systems, Inc. at a cost of
14
15 \$47.50 per 95-gallon garbage can, plus \$1,884.00 in freight costs; and
16
17

18
19 **WHEREAS**, said garbage cans are a budgeted expense for the Sanitation Department.
20

21 **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of
22
23 Prattville that funds in an amount not to exceed \$54,039.00 are hereby authorized and
24
25 approved to be paid to Schaefer Systems, Inc. for the purchase of said garbage cans and said
26
27 funds are approved and appropriated from FY2017 Budget Line Item Sanitation Department
28
29 Enterprise Fund/Operating Supplies.
30

31 **ADOPTED THIS 15TH DAY OF NOVEMBER, 2016.**
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35 _____
36 By: Albert Striplin, President
37 Prattville City Council

38 **AUTHENTICATED THIS 15TH DAY OF NOVEMBER, 2016.**
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42 _____
43 By: Cathy Dickerson
44 City Clerk

45 **APPROVED:**
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50 By: Bill Gillespie, Jr.
51 Mayor
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