



# PARKS & RECREATION DEPARTMENT TRAVEL SOFTBALL LEAGUE



Session: \_\_\_\_\_ Registration Dates: \_\_\_\_\_ League Session Dates: \_\_\_\_\_  
Fall Deadline: July 30, 2020 August 17th - September 18th, 2020

- Games will be played at Newton Park.
- Registration is by team registration only. Registration spots are available on a **first come first serve basis**.
- Fee: **\$425** for per team
- League Fee **MUST** be paid by July 30<sup>th</sup>.
- Games will start the week of August 17<sup>th</sup>.
- Play days: Monday and Thursday (Depending on number of teams)
- **All teams are required to supply their own uniforms.**
- Rosters must be turned in the week of August 17<sup>th</sup>.

**Team Information:** \_\_\_\_\_

Team Name: \_\_\_\_\_ Manager's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Other Contact if Manager cannot be reached:

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

PREFER TO BE CONTACTED BY; PLEASE MARK WITH AN (X):

Cell Phone \_\_\_ or E-mail \_\_\_

League Your Team will be in: \_\_\_\_\_

8U       10U       12U       15U       18U

**\*\*PLEASE READ INFORMATION ON BACK OF FORM\*\***

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Office Use Only

Total Paid: \$ \_\_\_\_\_ Cash: \$ \_\_\_\_\_ Check: \_\_\_\_\_ Credit Card Rec \_\_\_\_\_

Received By: \_\_\_\_\_ Date: \_\_\_\_\_

Photo Policy:

Photos are periodically taken of participants in our Programs. These photos may be used in our brochures and other marketing materials. If you do not want to be a part of this photo policy please advise.

Waiver of Liability:

I, the undersigned, understand and acknowledge that participating in a recreational activity can be hazardous and I realize that no one should enter into a recreational activity unless the participant is medically able. I/We assume all risks associated with this activity including, but not limited to: falls, contact with other participants or equipment, effect of weather, equipment failure, and condition of the playing area. I fully understand that it is my responsibility to ascertain if this specific activity contains other elements of risk that could prove to be harmful to a participant. Having read this waiver and in consideration of acceptance of my entry into the program, I and everyone entitled to act on my behalf waive and release the City of Prattville, The Parks and Recreation Department, its co-sponsors, their representatives and successors from all claims and liabilities of any kind arising out of my participation or my child's participation in this activity.

Signature: \_\_\_\_\_  
Of participant (age 18 and over)

Today's Date: \_\_\_\_\_

Notice of Non Discrimination:

It is the policy of The City of Parks and Recreation Department to provide an equal opportunity for participation in its programs to all individuals. The City does not discriminate on the basis of race, color, national origin, sex, age, religion, disability, or any other protected group.

It is the policy of The City of Prattville Parks and Recreation Department to provide access to its programs for persons with disabilities in accordance with Title II of the Americans with Disabilities Act (ADA) of 1990, as amended. The City does not discriminate on the basis disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.

The ADA does not require the City of Prattville to take any action that would fundamentally alter the nature of its programs or services, or impose an undue financial or administrative burden.

Contact:

Savannah Bevan  
[Savannah.bevan@prattvilleal.gov](mailto:Savannah.bevan@prattvilleal.gov)  
(334)595-0807

Please read and initial below:

1. \_\_\_\_\_ I understand there is a **\$425** fee for my team to play in the City of Prattville Travel Softball League.
2. \_\_\_\_\_ I understand that this fee **MUST** be paid before my team will be scheduled for games.
3. \_\_\_\_\_ I understand my team roster **MUST** be turned in by August 17<sup>th</sup>.
4. \_\_\_\_\_ I understand my team **MUST** supply their own uniforms.

**I have read and understand the rules listed above.**

Signature: \_\_\_\_\_