



# CITY OF PRATTVILLE

BILL GILLESPIE, JR.  
MAYOR

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## CITY COUNCIL

MIKE RENEGAR  
PRESIDENT  
DISTRICT 5

NATHAN D. FANK  
PRESIDENT PRO TEMPORE  
DISTRICT 7

ALBERT C. STRIPLIN  
DISTRICT 1

WILLIE WOOD, JR.  
DISTRICT 2

DEAN R. ARGO  
DISTRICT 3

TOM MILLER  
DISTRICT 4

RAY C. BOLES  
DISTRICT 6

## City of Prattville Planning Commission

The minutes of the January 19, 2012 meeting of the  
City of Prattville Planning Commission were  
approved.

2/15/12

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Roy McAuley, Chairman

Date



# CITY OF PRATTVILLE

**BILL GILLESPIE, JR.**  
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## CITY OF PRATTVILLE PLANNING COMMISSION AGENDA January 19, 2012 3:00pm

### Call to Order:

### Roll Call:

Mayor Gillespie, Councilman Boles, Chairman McAuley, Vice-Chairman Gardner, Chief Johnson, Mrs. Carpenter, Mr. Hall, Mr. Nelson, and Mr. Smith.

### Minutes:

December 15, 2011

### Old Business:

None

### New Business:

1. Replat: Prattcenter Subdivision, Plat 1-B  
Located at Cobbs Ford Road & Legends Parkway  
Owner: Prattcenter LLC  
Engineer/Representative: Larry E. Speaks & Associates

*District 5*

### Miscellaneous:

### Adjourn:

**CITY OF PRATTVILLE PLANNING COMMISSION  
MINUTES**

**January 19, 2012**

**Call to order:**

Chairman Roy McAuley called the meeting to order at 3:00 p.m.

**Roll Call:**

The secretary called the roll. Present: Mayor Bill Gillespie, Councilman Ray Boles, Chairman Roy McAuley, Vice-Chairman Reuben Gardner, Chief Dallis Johnson, Mrs. Paula Carpenter, and Mr. Bobby Nelson. Absent: Mr. Gene Hall and Mr. Tim Smith.

***(Quorum present)***

Staff present: Mr. Joel Duke, City Planner.

**Minutes:**

Mr. Nelson moved to approve the minutes of the December 15, 2011 meeting. Mr. Gardner seconded the motion. The motion to approve passed unanimously.

**Old Business:**

None

**New Business:**

- 1. Replat: Prattcenter Subdivision, Plat 1-B  
Located at Cobbs Ford Road & Legends Parkway  
Owner: Prattcenter LLC  
Engineer/Representative: Larry E. Speaks & Associates**

Mr. Henry Harris of Larry Speaks and Associates representing the property owner Prattcenter, LLC presented the proposed re-plat of Lot A1 of Prattcenter, Plat No. 1B. The re-plat creates a new 1.18 acre parcel for development of a Firestone Tire Center. The re-plat reduces Lot A1 to 2.90 acres.

Mr. Duke recommended approval of the presented re-plat.

Chief Johnson moved to approve the re-plat as presented. The motion was seconded by Mr. Nelson. The motion passed by unanimous vote.

**Miscellaneous Business:**

- 1. Request to move the February 16, 2012 Commission Meeting**

Mr. Duke requested that the regularly scheduled February 16, 2012 Commission meeting be rescheduled to allow him to attend the Alabama Chapter of the American Planning Associations 2012 Spring Conference.

Following discussion, the February 16, 2012 Commission was rescheduled for February 15, 2012 at 3:00 pm.

**2. Request to video and post Commission meetings to the city web site.**

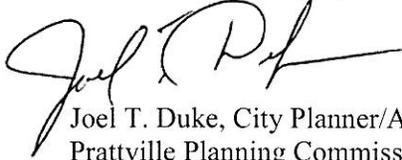
Mr. Duke presented a request from Mayor Gillespie's office to begin video recording each Commission meeting and making them available through the city web site.

Following discussion on the request, Mr. Boles moved to allow recording of each Commission meeting and posting on the city web site. Mr. Gardner seconded the motion. The motion was approved by a vote of six in favor and none against. Mrs. Carpenter abstained.

**Adjourn:**

The meeting was adjourned at 3:18 p.m.

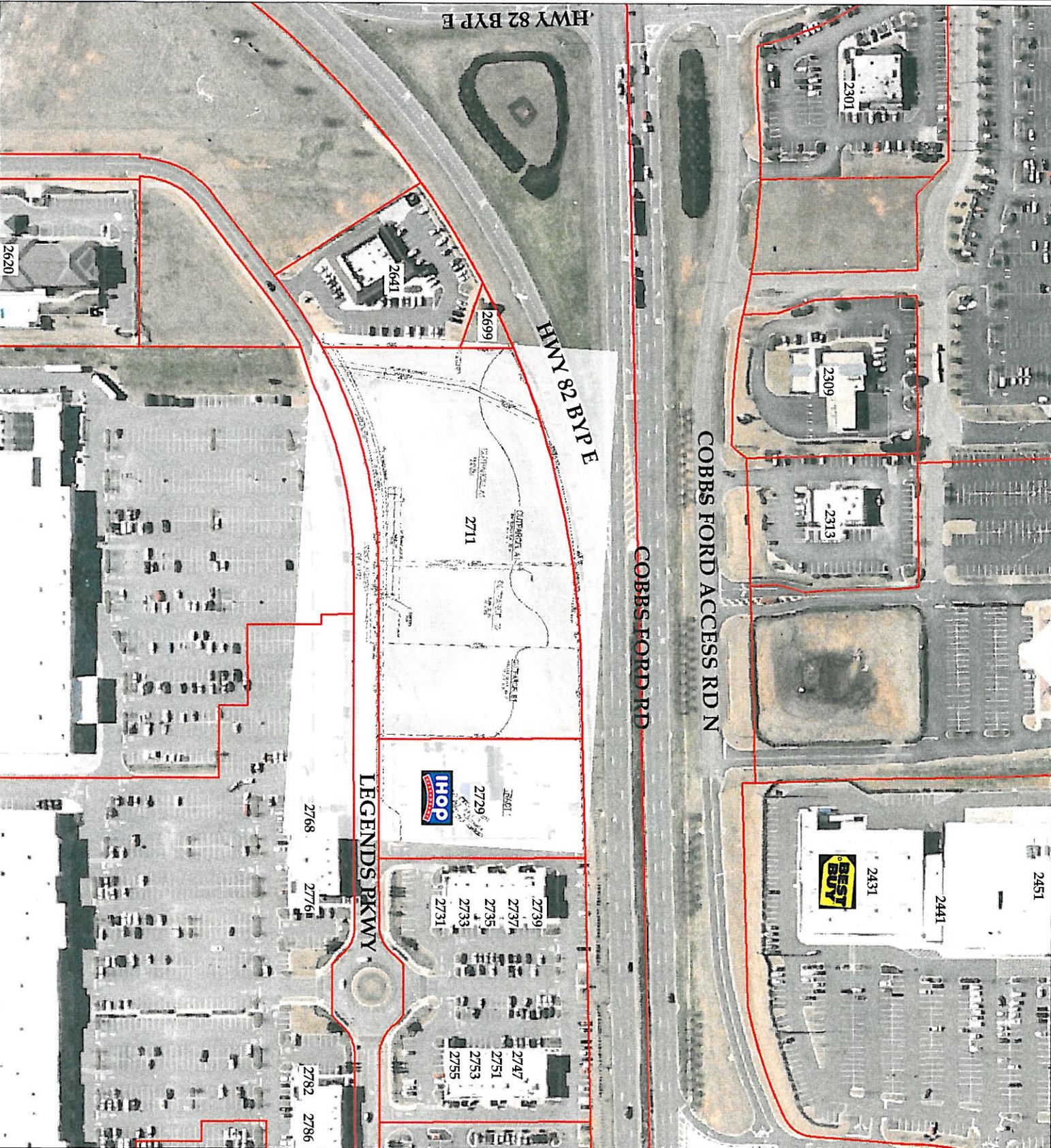
Respectfully submitted,

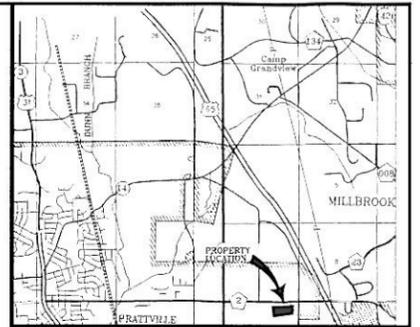
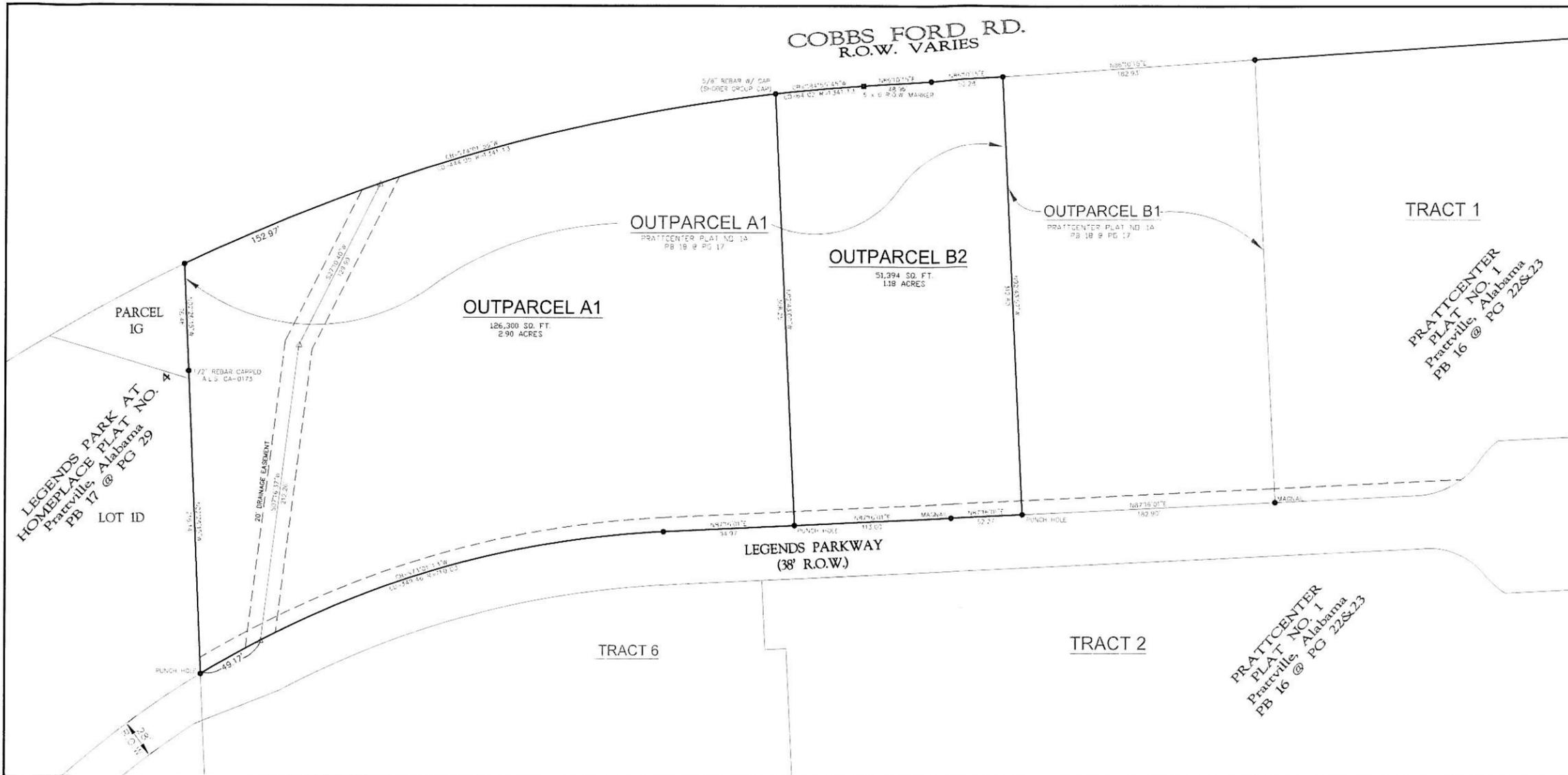
A handwritten signature in black ink, appearing to read "Joel T. Duke". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Joel T. Duke, City Planner/Acting Secretary  
Prattville Planning Commission

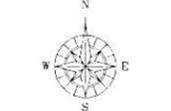


STREETS  
TAX PARCELS





BEARINGS ROTATED TO MATCH PRATTCENTER PLAT NO. 1A AS RECORDED IN PB 16 @ PAGES 22 & 23



SCALE: 1"=40'

**LEGEND**

- FOUND IRON PIN (5/8" REBAR CAPPED) W/# CA-00017-LS (UNLESS NOTED OTHERWISE)
- SET IRON PIN (5/8" REBAR CAPPED) W/# CA-00017-LS
- △ CALCULATED POINT
- FOUND CONCRETE MARKER (6" X 6")

- NOTES:**
1. WITHOUT RELIEVING ANY OTHER LEGALLY RESPONSIBLE PARTIES, EACH LOT OWNER IS RESPONSIBLE FOR INSTITUTING EROSION CONTROL MEASURES DURING THE CONSTRUCTION OF ANY IMPROVEMENTS ON SAID LOT.
  2. STREETS SHOWN HEREIN, IF NOT PREVIOUSLY DEDICATED, ARE HEREBY TENDERED FOR DEDICATION TO PUBLIC USE.
  3. ALL EASEMENTS OR RIGHT-OF-WAYS, EXCEPT UTILITY OR PRIVATE EASEMENTS, SHOWN ON THE PLAT ARE HEREBY DEDICATED TO THE CITY OF PRATTVILLE, ALABAMA, FOR PUBLIC USE. EASEMENTS INCLUDE THE RIGHTS OF INGRESS AND EGRESS BY CITY EMPLOYEES FOR MAINTENANCE OF THE PROPERTY INCLUDED IN THE EASEMENTS. NO PERMANENT STRUCTURES MAY BE PLACED ON ANY EASEMENT SHOWN.

PRATTCENTER PLAT NO. 1  
Prattville, Alabama  
PB 16 @ PG 22&23

**STATE OF ALABAMA  
ELMORE COUNTY**

I, Gregory M. Gillan, a Licensed Professional Engineer and Licensed Professional Land Surveyor of Elmore County, Alabama, hereby certify that I have surveyed the property of Prattcenter, LLC, as owner, and more particularly described as follows:

Outparcel A1 according to Prattcenter Plat No. 1A as recorded in Platbook 18 @ page 17 in the Office of the Judge of Probate, Autauga County, Alabama.

And that the plat or map contained hereon is a true and correct map showing the subdivision into which the property described is divided giving the length and bearings of the boundaries of each lot and its number and showing the streets, alleys and public grounds and giving the bearings, length, width and name of the streets, said map further shows the relation to the land so plotted to the Government Survey, and that permanent monuments have been placed at point marked thus (a) as hereon shown, and I further certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

WITNESS my hand this the \_\_\_ day of \_\_\_\_\_, 2011.

Gregory M. Gillan  
Alabama Registration No. 16163

**DEDICATION**

Prattcenter, LLC, an Alabama limited liability company, Owner of the above-described property on Cobbs Ford Road, as shown on this map and plat, hereby joins in and signs the foregoing Surveyor's Certificate and adopts the map and plat as true and correct as of this \_\_\_ day of \_\_\_\_\_, 2011.

Prattcenter, LLC,  
An Alabama limited liability company

By: \_\_\_\_\_  
Michael Smith  
Its Manager

**ACKNOWLEDGEMENT**

**STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael Smith, whose name as Manager of Prattcenter, LLC, an Alabama Limited Liability Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such President and with full authority, executed the same voluntarily for and as the act of said corporation acting as Manager of said limited liability company.

Given under my hand and official seal this \_\_\_ day of \_\_\_\_\_, 2011.

(SEAL)

Notary Public \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**CERTIFICATE OF APPROVAL BY THE ELMORE COUNTY HEALTH DEPARTMENT**

The Elmore County Health Department approves this subdivision only for the purpose of recording in the Office of the Judge of Probate, and that no approval is intended, implied or given, regarding any onsite sewage treatment and disposal system, or the suitability of any lot for an onsite sewage treatment and disposal system. I hereby approve the within plat for the recording of same in the Probate Office of Elmore County, Alabama, this the \_\_\_ day of \_\_\_\_\_, 2011.

Health Department \_\_\_\_\_

**CERTIFICATE OF THE WATER WORKS BOARD**

The undersigned, as authorized by the Water Works Board of the City of Prattville, Alabama, hereby accepts the within plat for the recording of same in the Probate Office of Autauga County, Alabama, this the \_\_\_ day of \_\_\_\_\_, 2011.

Water Works Board  
Prattville, Alabama

**CERTIFICATE OF THE PRATTVILLE FIRE DEPARTMENT**

The undersigned, as authorized by the Fire Department of the City of Prattville, Alabama, hereby accepts the within plat for the recording of same in the Probate Office of Autauga County, Alabama, this the \_\_\_ day of \_\_\_\_\_, 2011.

Fire Department  
Prattville, Alabama

**CERTIFICATE OF THE CITY ENGINEER**

The undersigned, as the City Engineer of the City of Prattville, Alabama, hereby accepts the within plat for the recording of the same in the Probate Office of Autauga County, Alabama, this the \_\_\_ day of \_\_\_\_\_, 2011.

CITY ENGINEER  
Prattville, Alabama

**CERTIFICATE OF APPROVAL BY  
THE DIRECTOR OF PLANNING & DEVELOPMENT**

The undersigned, as Director of Planning and Development of the City of Prattville, Alabama, hereby accepts the within plat for the recording of same in the Probate Office of Autauga County, Alabama. This the \_\_\_ day of \_\_\_\_\_, 2011.

Director of Planning & Development  
Prattville, Alabama

**CERTIFICATE OF COUNTY ENGINEER**

The undersigned as County Engineer of the County of Elmore hereby certifies as evidence by certificate and required by state law, that the City of Prattville Planning Commission approved the within Plat for recording of same in the Probate Office of Elmore County, Alabama,

this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

County Engineer  
County of Elmore, Alabama

**OFFICE OF THE JUDGE OF PROBATE**

I hereby certify that this Plat or Map was filed in this Office this the \_\_\_ day of \_\_\_\_\_, 2011, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of Plats and Maps, Page \_\_\_\_\_ Recording \_\_\_\_\_ paid.

Judge of Probate  
Elmore County, Alabama

**JOINER AND CONSENT**

Wachovia Bank, N.A., a national banking association, as mortgagor of a portion of the lands shown on the Plat, joins in and consents to the Map of PRATTCENTER PLAT NO. 1B on this \_\_\_ day of \_\_\_\_\_, 2011.

Wachovia Bank, N.A., national banking association

By: \_\_\_\_\_  
Its \_\_\_\_\_

**STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of Wachovia Bank, N.A., a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_ day of \_\_\_\_\_, 2011.

(SEAL)

Notary Public \_\_\_\_\_  
My Commission expires: \_\_\_\_\_

**PRATTCENTER  
PLAT NO. 1B**

**PRATTVILLE, AL**

BEING A REPLAT OF OUTPARCEL A1  
PRATTCENTER PLAT NO. 1A AS RECORDED  
IN PLATBOOK 18 @ PAGES 17  
LYING IN AND BEING A PART OF SECTION 18; T-17-N;  
R-17-E; ELMORE COUNTY, ALABAMA

DATE: 12-20-11

**LARRY E. SPEAKS  
&  
ASSOCIATES**  
SURVEYING ENGINEERS  
&  
LAND SURVEYORS  
233 WARENA STREET  
MONTECLO, AL 36024  
TEL: 334/262-1227